

No Fees per Government Code 27383

RECORDING REQUESTED BY:

Ventura Local Agency Formation Commission

WHEN RECORDED MAIL TO:

Ventura LAFCo

L# 1850

2024000031521

Recorded in Official Records
Ventura County Clerk-Recorder
Michelle Ascencion

05/21/2024
11:07 AM
VEN
ESPEJEV

Titles: 1 Pages: 17

Fees: \$0.00



VENTURA LOCAL AGENCY FORMATION COMMISSION
801 South Victoria Ave., Suite 301
Ventura, CA 93003

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission for Ventura County, California.


1. The short-term designation, as determined by LAFCo, is:

LAFCo 24-03 Oxnard Drainage District No. 2 Reorganization – Naumann-Sakioka Farms (Parcels A and B)
2. The specific changes of organization involved in this reorganization are as follows:

Oxnard Drainage District No. 2 – Annexation (Parcel A)
Oxnard Drainage District No. 2 – Detachment (Parcel B)
3. Assessor's Parcel Numbers: see attached list
4. The district listed above is located in Ventura County.
5. The Local Agency Formation Commission's resolution of approval, LAFCo 24-03, which was adopted on April 17, 2024, is made a part of this certificate by reference and sets forth the description of the boundaries of the proposal and any terms and conditions that apply.
6. The territory is uninhabited.

I hereby certify that the resolution cited above includes any terms and conditions, and the maps and legal descriptions. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 5-21-24


Kai Luoma, Executive Officer
Ventura LAFCo

LAFCo 24-03

ASSESSOR'S PARCEL NUMBERS WITHIN PROPOSAL AREA

| Parcel A | Parcel B | Parcel B | Parcel B |
|-----------------|--------------------|--------------------|--------------------|
| | <i>(continued)</i> | <i>(continued)</i> | <i>(continued)</i> |
| 232006204 | 216016010 | 216023401 | 216023602 |
| 232006205 | 216016016 | 216023402 | 216023603 |
| 232006206 | 216016019 | 216023403 | 216023604 |
| 232006212 | 216016020 | 216023404 | 216023605 |
| 232006214 | 216016021 | 216023405 | 216023606 |
| 232006215 | 216016022 | 216023406 | 216024001 |
| Parcel B | 216016029 | 216023407 | 216024002 |
| 216003016 | 216016033 | 216023408 | 216024003 |
| 216003017 | 216016046 | 216023409 | 216024004 |
| 216003018 | 216016047 | 216023410 | 216024005 |
| 216003019 | 216021101 | 216023411 | 216024006 |
| 216003020 | 216021104 | 216023412 | 216024007 |
| 216015105 | 216021105 | 216023413 | 216024008 |
| 216015106 | 216021202 | 216023414 | 216024014 |
| 216015116 | 216021205 | 216023415 | 216024015 |
| 216015134 | 216021206 | 216023416 | 216024016 |
| 216015135 | 216021207 | 216023417 | 216024017 |
| 216015136 | 216021208 | 216023418 | 216024018 |
| 216015137 | 216021211 | 216023419 | 216024019 |
| 216015138 | 216021212 | 216023420 | 216024020 |
| 216015139 | 216023101 | 216023421 | 216025010 |
| 216015140 | 216023102 | 216023501 | 216025011 |
| 216015141 | 216023103 | 216023502 | 216025013 |
| 216015142 | 216023201 | 216023503 | 216025014 |
| 216015143 | 216023202 | 216023504 | 216026001 |
| 216015144 | 216023203 | 216023505 | 216026002 |
| 216015145 | 216023204 | 216023506 | 216026003 |
| 216015150 | 216023205 | 216023507 | 216026004 |
| 216015204 | 216023206 | 216023509 | 216026005 |
| 216015301 | 216023207 | 216023510 | 216026006 |
| 216015302 | 216023208 | 216023511 | 216026007 |
| 216015311 | 216023301 | 216023512 | 216026008 |
| 216015312 | 216023302 | 216023513 | 216026009 |
| 216015313 | 216023303 | 216023514 | 216026010 |
| 216015319 | 216023304 | 216023515 | 216026011 |
| 216015320 | 216023305 | 216023516 | 216026012 |
| 216015321 | 216023306 | 216023517 | |
| 216016004 | 216023307 | 216023518 | |
| | 216023308 | 216023601 | |

LAFCO 24-03

**RESOLUTION OF THE VENTURA LOCAL AGENCY FORMATION
COMMISSION MAKING DETERMINATIONS AND APPROVING
LAFCo 24-03 OXNARD DRAINAGE DISTRICT NO. 2
REORGANIZATION – NAUMANN-SAKIOKA FARMS (PARCELS A
AND B)**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission (LAFCo or Commission) pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (§ 56000 et seq. of the California Government Code); and

WHEREAS, notice was provided at the times and in the manner required by law; and

WHEREAS, the proposal was duly considered on April 17, 2024; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCo Staff Report (which contains the recommendations and a discussion of applicable spheres of influence and local plans and policies); and

WHEREAS, all landowners within the affected territory have not consented to the proposal; and

WHEREAS, the affected territory has fewer than 12 registered voters and is considered uninhabited pursuant to Government Code §56046; and

WHEREAS, no written opposition against the proposal has been submitted; and

WHEREAS, information satisfactory to the Commission has been presented that no subject or affected agencies have submitted written opposition to the proposal; and

WHEREAS, the Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within Oxnard Drainage District No. 2 (District) and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCo Staff Report dated April 17, 2024, and recommendation for approval of the proposal are adopted.
- (2) The proposal will lead to planned, orderly, and efficient development.

- (3) The reorganization is hereby approved, and the boundaries are established as generally set forth in the attached Exhibit A.
- (4) The boundaries of the proposal are found to be definite and certain as approved.
- (5) The subject proposal is assigned the following distinctive short form designation: **LAFCO 24-03 OXNARD DRAINAGE DISTRICT NO. 2 REORGANIZATION – NAUMANN-SAKIOKA FARMS (PARCELS A AND B).**
- (6) In accordance with staff's recommendation that the subject proposal is exempt from the California Environmental Quality Act (CEQA) pursuant to § 15061(b)(3) of the CEQA Guidelines, the Commission hereby finds the annexation to be categorically exempt.
- (7) The Commission directs staff to file a Notice of Exemption under § 15062 of the CEQA Guidelines.
- (8) The affected territory is uninhabited as defined by Government Code § 56046.
- (9) The Commission waives conducting authority proceedings pursuant to Government Code § 56663; and
- (10) The affected territory shall be liable for all taxes, charges, fees or assessments that are levied on similar properties within the District.
- (11) **The subject reorganization shall not be recorded until all LAFCo fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the LAFCo Executive Officer.**
- (12) **The subject reorganization shall not be recorded until a map and legal description consistent with this approval and suitable for filing with the State Board of Equalization have been submitted to the LAFCo Executive Officer.**
- (13) **If a certificate of completion for the subject reorganization has not been filed within one year after the Commission's approval of the proposal, the proceeding shall be deemed terminated unless prior to the expiration of that year the Commission authorizes an extension of time for that completion (Government Code § 57001).**

This resolution was adopted on April 17, 2024.

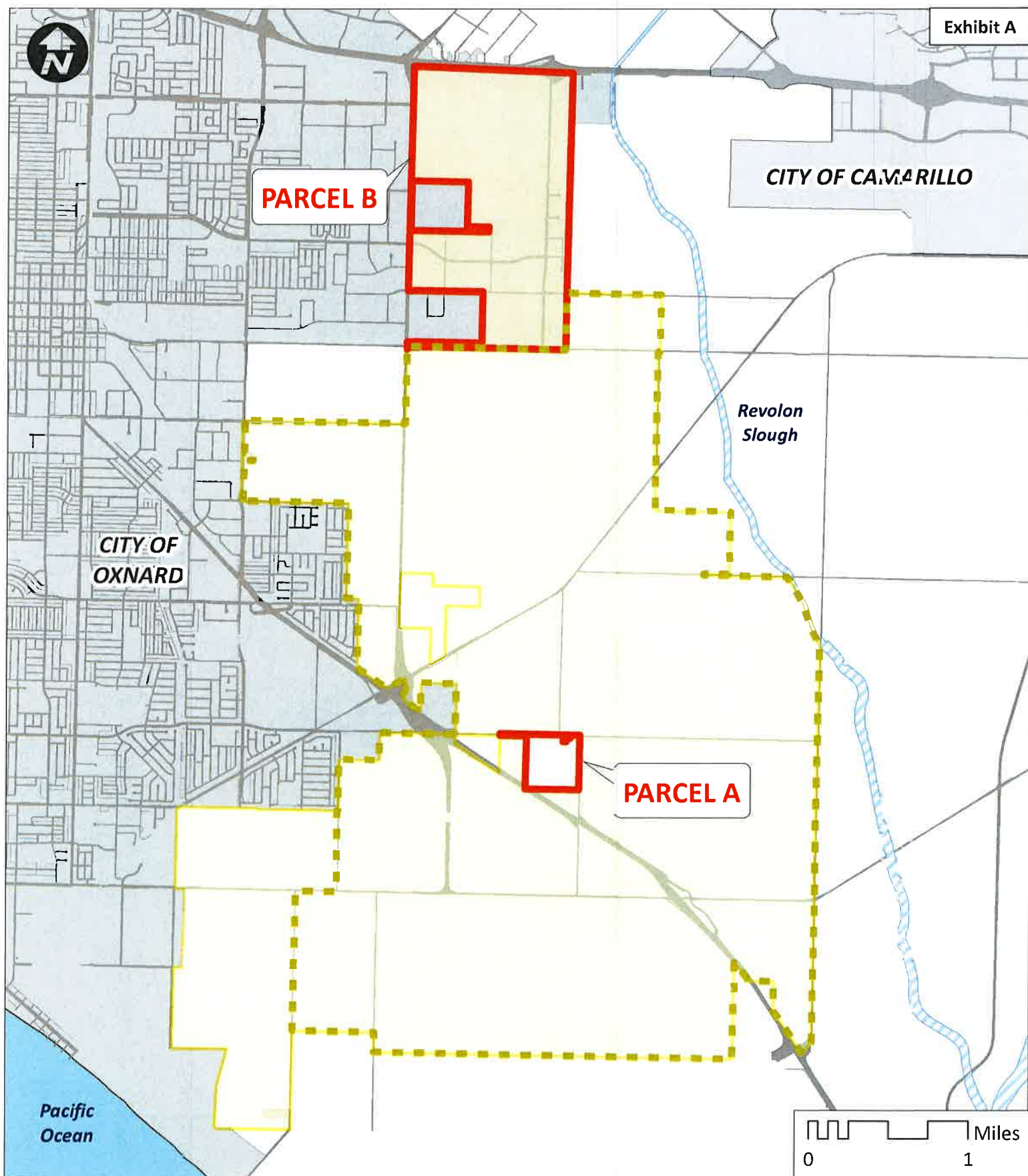
| | AYE | NO | ABSTAIN | ABSENT |
|------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Commissioner Avila | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Crosswhite | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Gorell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Parvin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Richards | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Rooney | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Commissioner Zaragoza | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Hasan | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner LaVere | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Ross | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Santangelo | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

4/17/2024
Date

Jenny M. Cusumano
Chair, Ventura Local Agency Formation Commission

Attachment: Exhibit A

- Copies:
- Oxnard Drainage District No. 2
 - City of Oxnard
 - Southern California Edison
 - Southern California Gas Company
 - Ventura County Assessor
 - Ventura County Auditor/Controller
 - Ventura County Elections-Registrar of Voters
 - Ventura County Fire Protection District
 - Ventura County Planning
 - Ventura County Environmental Health Division
 - Ventura County Resource Conservation District
 - Ventura County Sheriff – EOC
 - Ventura County Surveyor
 - Ventura County GIS Officer



Oxnard Drainage District No. 2 (ODD 2)
 LAFCo 24-03
 ODD 2 Reorganization - Naumann-Sakioka Farms
 Parcels A & B
 April 17, 2024

- Parcel A (Annexation)
- Parcel B (Detachment)
- Oxnard Drainage District No. 2 - Sphere
- Oxnard Drainage District No. 2 - District

**OXNARD DRAINAGE DISTRICT NO. 2 REORGANIZATION
NAUMANN-SAKIOKA FARMS
PARCEL A
ANNEXATION TO OXNARD DRAINAGE DISTRICT NO. 2**

That portion of Lot "F" of Subdivision No. 71 of Rancho El Rio de Santa Clara o'La Colonia, in the County of Ventura, State of California as shown on the map recorded in Book 3, Page 14 of Miscellaneous Records (Maps), in the Office of the Ventura County Recorder, described as follows:



Beginning at the southerly terminus of the 5th course of the Naumann Annexation to Oxnard Drainage District No. 2, as described and shown in the Certificate of Completion recorded July 2, 2002, in Document No. 2002-0157516 of Official Records, in the Office of the County Recorder of said County; thence, along said 5th course the following course, and along said district boundary the following two (2) courses:

- 1st: North 50.00 feet; thence,
- 2nd: East 2103.24 feet to the northerly prolongation of the west line of Parcel B as shown and described in the Notice of Approval of Lot Line Adjustment No. LLA-265 recorded April 8, 1985, in Document No. 85-034883 of Official Records in the Office of said County Recorder; thence, leaving said district boundary, along said northerly prolongation of said west line,
- 3rd: South 50.00 feet to the northerly terminus of said west line; thence, along said west line,
- 4th: South 176.00 feet to the south line of said Parcel B; thence, along said south line,
- 5th: East 90.00 feet to the west line of Parcel A of said Lot Line Adjustment, thence, along said west line,
- 6th: North 126.00 feet to a line parallel with and distant 50.00 feet south of the north line of said Parcel A; thence, along said parallel line,
- 7th: East 125.00 feet to the east line of said Parcel A; thence, along said east line,
- 8th: North 50.00 feet to said north line of Parcel A; thence, along said north line, to and along the north line of said Parcel B,
- 9th: West 215.00 feet to the southerly terminus of 3rd course described herein above; thence, along said 3rd course,
- 10th: North 50.00 feet to the northerly terminus of said 3rd course and to said district boundary; thence, along said district boundary the following five (5) courses:
- 11th: East 546.00 feet; thence,

12th: South 1814.18 feet; thence,
13th: West 1775.27 feet; thence,
14th: North 1764.18 feet; thence,
15th: West 873.97 feet to the **Point of Beginning**.

Containing 74.43 acres, more or less.

Disclaimer: For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

 
Daniel J. Walsh, PLS 7540 Date
County Surveyor
Ventura County

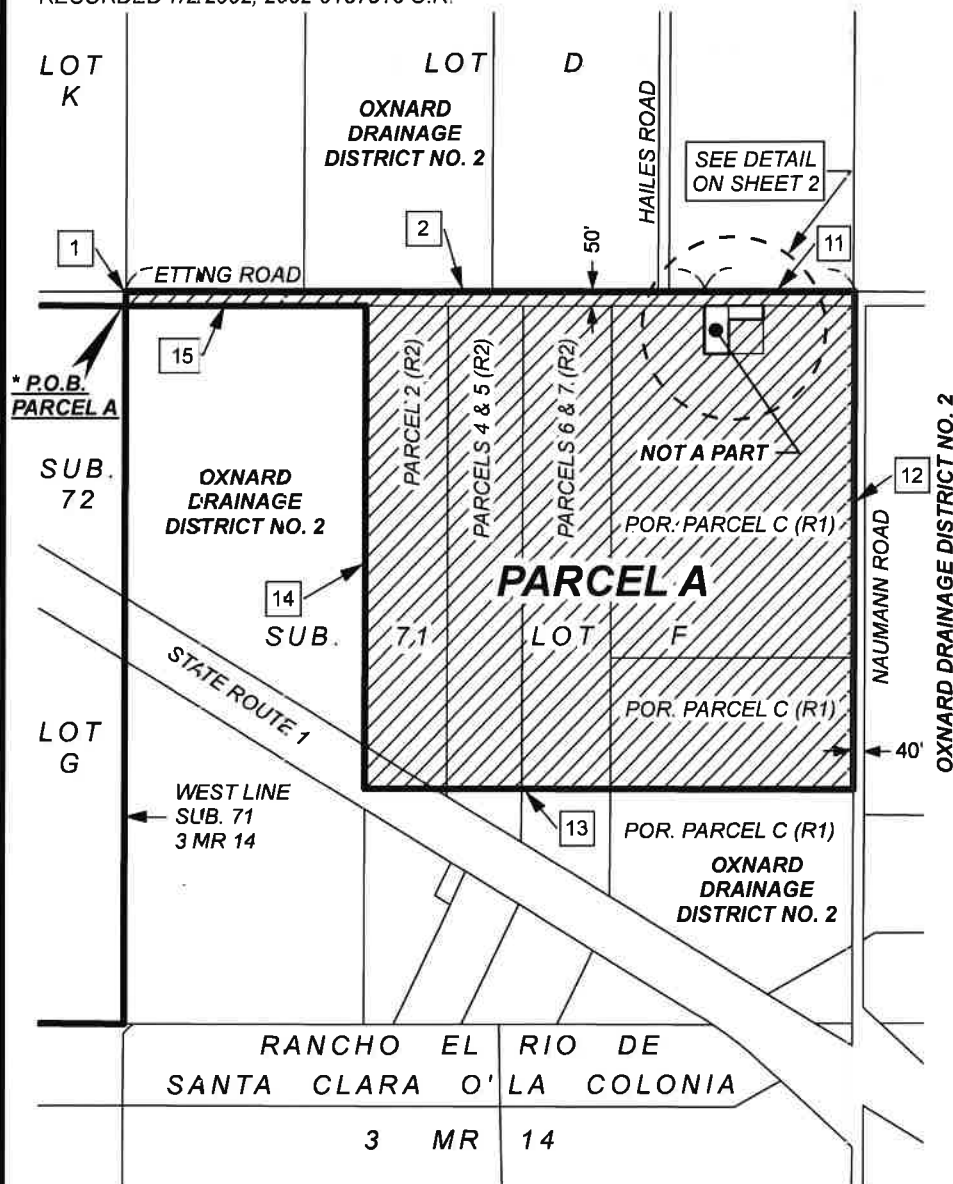
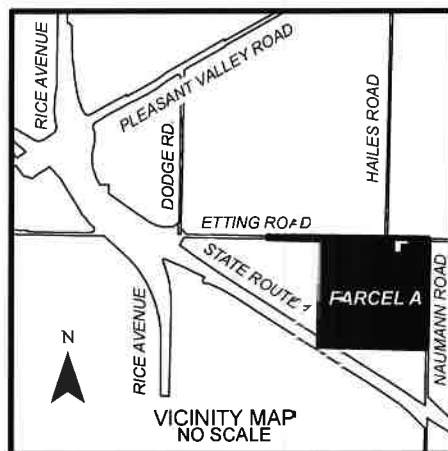


The Ventura County Surveyor's office of the Public Works Agency
certifies this map and legal description to be definite and certain.

Certified by:  Date: 

*** P.O.B. - PARCEL A:**

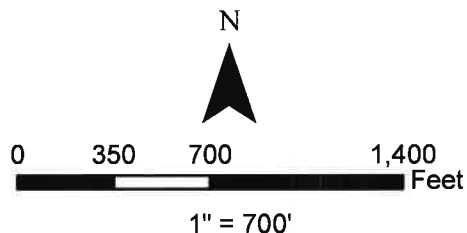
SOUTHERLY TERMINUS OF THE 5TH COURSE OF THE NUAMANN ANNEXATION TO OXNARD DRAINAGE DISTRICT NO. 2 PER CERTIFICATE OF COMPLETION RECORDED 7/2/2002, 2002-0157516 O.R.



COURSE DATA

| | | |
|-----|-------|----------|
| 1. | NORTH | 50.00' |
| 2. | EAST | 193.24' |
| 3. | SOUTH | 50.00' |
| 4. | SOUTH | 176.00' |
| 5. | EAST | 90.00' |
| 6. | NORTH | 126.00' |
| 7. | EAST | 125.00' |
| 8. | NORTH | 50.00' |
| 9. | WEST | 215.00' |
| 10. | NORTH | 50.00' |
| 11. | EAST | 546.00' |
| 12. | SOUTH | 1814.18' |
| 13. | WEST | 1775.27' |
| 14. | NORTH | 1754.18' |
| 15. | WEST | 673.97' |

74.43 ACRES



Disclaimer: For assessment purposes only. This map is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

LEGEND

- = EXISTING OXNARD DRAINAGE DISTRICT NO. 2 BOUNDARY
- = PROPOSED ANNEXATION TO OXNARD DRAINAGE DISTRICT NO. 2
- P.O.B.** = POINT OF BEGINNING
- O.R.** = OFFICIAL RECORDS
- MR** = MISCELLANEOUS RECORDS
- R1** = 85-034883 O.R. (LOT LINE ADJUSTMENT NO. LLA-265)
- R2** = 20*90927-C0116429 O.R.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:

Date:

AUGUST 25, 2023

SHEET 1 OF 2

**OXNARD DRAINAGE
DISTRICT NO. 2
REORGANIZATION
NAUMANN-SAKIOKA FARMS
PARCEL A
ANNEXATION TO OXNARD
DRAINAGE DISTRICT NO. 2**

A PORTION OF RANCHO
EL RIO DE SANTA CLARA O'LA COLONIA,
COUNTY OF VENTURA, STATE OF CALIFORNIA
PER 3 MR 14

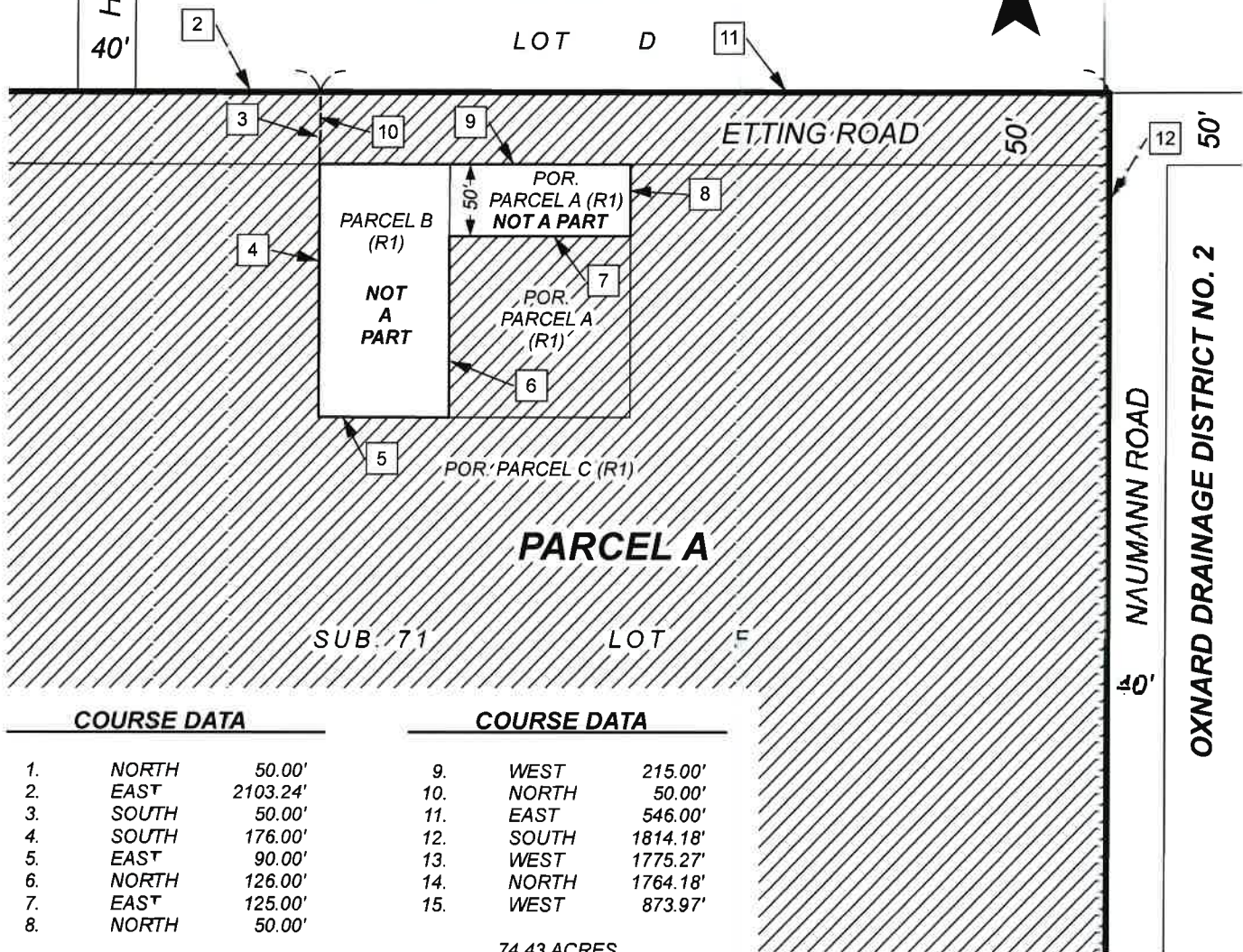
The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:  Date: 2/12/2024

Disclaimer: For assessment purposes only. This map is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

RANCHO EL RIO DE
SANTA CLARA O'LA COLONIA
3 MR 14

OXNARD DRAINAGE DISTRICT NO. 2



COURSE DATA

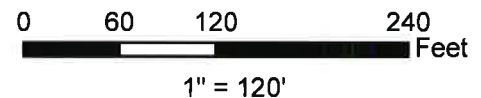
| | | |
|----|-------|----------|
| 1. | NORTH | 50.00' |
| 2. | EAST | 2103.24' |
| 3. | SOUTH | 50.00' |
| 4. | SOUTH | 176.00' |
| 5. | EAST | 90.00' |
| 6. | NORTH | 126.00' |
| 7. | EAST | 125.00' |
| 8. | NORTH | 50.00' |

COURSE DATA

| | | |
|-----|-------|----------|
| 9. | WEST | 215.00' |
| 10. | NORTH | 50.00' |
| 11. | EAST | 546.00' |
| 12. | SOUTH | 1814.18' |
| 13. | WEST | 1775.27' |
| 14. | NORTH | 1764.18' |
| 15. | WEST | 873.97' |

74.43 ACRES

SEE SHEET 1 FOR LEGEND



Daniel J. Walsh
DANIEL J. WALSH, PLS 7540
COUNTY SURVEYOR
VENTURA COUNTY

2/12/2024
DATE



OXNARD DRAINAGE
DISTRICT NO. 2
REORGANIZATION
NAUMANN-SAKIOKA FARMS
PARCEL A
ANNEXATION TO OXNARD
DRAINAGE DISTRICT NO. 2

A PORTION OF RANCHO
EL RIO DE SANTA CLARA O'LA COLONIA,
COUNTY OF VENTURA, STATE OF CALIFORNIA
PER 3 MR 14

The Ventura County Surveyor's office of the Public Works Agency
certifies this map and legal description to be definite and certain.

Certified by: *Angela M. Thomas* Date: 2/12/2024

AUGUST 29, 2023

SHEET 2 OF 2

**OXNARD DRAINAGE DISTRICT NO. 2 REORGANIZATION
NAUMANN-SAKIOKA FARMS
PARCEL B
DETACHMENT FROM OXNARD DRAINAGE DISTRICT NO. 2**

That portion of Rancho El Rio de Santa Clara o'La Colonia, in the City of Oxnard, County of Ventura, State of California as shown on the map recorded in Book 1-A, Page 9 of Miscellaneous Records (Maps), in the Office of the Ventura County Recorder, described as follows:

Beginning at the westerly terminus of the 66th course of the "Resolution and Order of the Board of Directors of Oxnard Drainage District No. 2 Ventura County, California, Changing Boundaries of Said District" as described in the document recorded September 25, 1938, in Book 546, Page 417 of Official Records, in the Office of said County Recorder, said westerly terminus also being the intersection of the south line of "Conejo Road" (60 feet wide) with the east line of "Rice Road" (50 feet wide) as shown on the map filed in Book 2, Page 43 of Records of Survey, in the Office of said County Recorder; thence along said easterly line of "Rice Road" (50 feet wide), and along the existing boundary of said district,

- 1st: South 3987.86 feet to the westerly prolongation of the 1st course of that Detachment No. 1 from Oxnard Drainage District No. 2 as described in the Certificate of Completion recorded December 29, 1976, in Book 4740, Page 960 of Official Records, in the Office of said County Recorder; thence, leaving said district boundary, along said westerly prolongation of said 1st course,
- 2nd: North 39° 48' 00" East 34.00 feet to a point on said district boundary being the westerly terminus of said 1st course; thence, along said 1st course, and along said Detachment No. 1 boundary, and along said district boundary the following six (6) courses:
- 3rd: North 39° 48' 00" East 1857.25 feet; thence,
- 4th: South 0° 12' 00" East 1459.22 feet; thence,
- 5th: North 39° 48' 00" East 719.70 feet; thence,
- 6th: South 0° 12' 00" East 159.61 feet; thence,
- 7th: South 89° 48' 00" West 2582.60 feet; thence,
- 8th: North 1618.84 feet to the easterly terminus of the 2nd course described hereinabove; thence, leaving said district boundary, along said 2nd course
- 9th: South 89° 48' 00" West 34.00 feet to a point on said district boundary being the westerly terminus of said 2nd course; thence, along said district boundary the following five (5) courses:

- 10th: South 3599.42 feet to the westerly terminus of the 2nd course of the Walsh Detachment from Oxnard Drainage District No. 2 as described and shown in Certificate of Completion recorded September 18, 2000, in Document No. 2000-0146860 of Official Records, in the Office of said County Recorder; thence, along last said 2nd course, and along said detachment the following three (3) courses:
- 11th: North 89° 48' 00" East 2469.72 feet; thence,
- 12th: South 0° 13' 34" East 1706.03 feet; thence,
- 13th: South 89° 53' 32" West 2476.44 feet; thence,
- 14th: South 213.85 feet to the 8th course of Annexation No. 73-1 to the City of Oxnard as described and shown in City of Oxnard Ordinance No. 1561, adopted February 25, 1975, and filed in the Office of the Secretary of State of the State of California on March 31, 1975; thence, leaving said district boundary, along said 8th course, and along the existing boundary of said city the following Five (5) courses:
- 15th: North 89° 53' 32" East 22.51 feet to the beginning of a non-tangent curve, concave southeasterly, having a radius of 25.00 feet, to which a radial line bears North 87° 28' 53" West; thence, along said curve,
- 16th: Northerly, northeasterly, and easterly 38.12 feet through a central angle of 87° 22' 25"; thence,
- 17th: North 39° 53' 32" East 182.00 feet; thence,
- 18th: North 36° 02' 08" East 445.98 feet; thence,
- 19th: North 39° 53' 32" East 4581.97 feet to the 65th course of said "Resolution and Order of the Board of Directors of Oxnard Drainage District No. 2 Ventura County, California, Changing Boundaries of Said District" as described in the document recorded September 26, 1938, in Book 546, Page 417 of Official Records; thence, along said southerly prolongation to and along said 65th course, to and along said district boundary the following two (2) courses:
- 20th: North 0° 01' 00" East 9180.71 feet to said 66th course; thence along said 66th course,
- 21st: North 87° 11' 00" West 5265.35 feet to the **Point of Beginning**.

Containing 956.14 acres, more or less.

Disclaimer: For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

Daniel J. Walsh *2/12/2024*
Daniel J. Walsh, PLS 7540 Date
County Surveyor
Ventura County

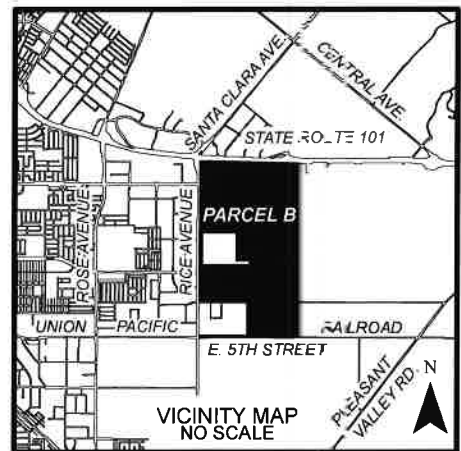


The Ventura County Surveyor's office of the Public Works Agency
certifies this map and legal description to be definite and certain.

Certified by: *Cory M. [Signature]* Date: *2/12/2024*

*** P.O.B. - PARCEL B:**

THE WESTERLY TERMINUS OF THE 66TH COURSE OF THE "RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF OXNARD DRAINAGE DISTRICT NO. 2 VENTURA COUNTY, CALIFORNIA, CHANGING BOUNDARIES OF SAID DISTRICT", RECORDED 9/26/1938, 546 O.R. 417



COURSE DATA

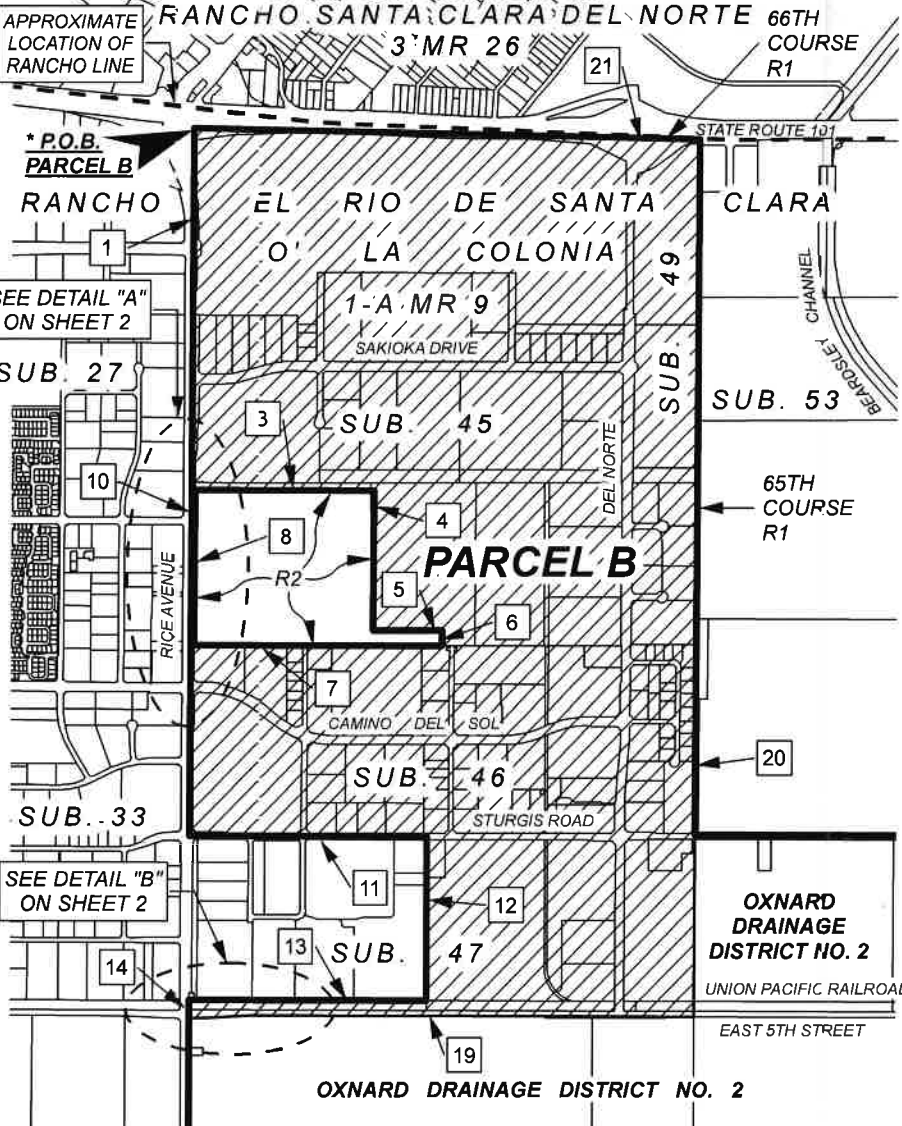
| | | |
|-----|-------------------------------|----------|
| 1. | SOUTH | 3987.86' |
| 2. | N 89° 48' 00" E | 34.00' |
| 3. | N 89° 48' 00" E | 1457.25' |
| 4. | S 0° 12' 00" E | 1459.22' |
| 5. | N 89° 48' 00" E | 719.70' |
| 6. | S 0° 12' 00" E | 59.61' |
| 7. | S 89° 48' 00" W | 2582.60' |
| 8. | NORTH | 1618.84' |
| 9. | S 89° 48' 00" W | 34.00' |
| 10. | SOUTH | 3599.42' |
| 11. | N 89° 48' 00" E | 2469.72' |
| 12. | S 0° 13' 34" E | 1706.03' |
| 13. | S 89° 53' 32" W | 2476.44' |
| 14. | SOUTH | 213.85' |
| 15. | N 89° 53' 32" E | 22.51' |
| 16. | Δ = 87° 22' 25" F = 25.00' | |
| | L = 38.12' (RIGHT); | |
| | RAD. = N 87° 28' 53" W | |
| 17. | N 89° 53' 32" E | 82.00' |
| 18. | N 86° 02' 08" E | 445.98' |
| 19. | N 89° 53' 32" E | 4581.97' |
| 20. | N 0° 01' 00" E | 9780.71' |
| 21. | N 87° 11' 00" W | 5265.35' |

956.14 ACRES



0 1,000 2,000 4,000 Feet

1" = 2000'



Disclaimer: For assessment purposes only. This map is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

LEGEND

- = EXISTING OXNARD DRAINAGE DISTRICT NO. 2 BOUNDARY
- = PROPOSED DETACHMENT FROM OXNARD DRAINAGE DISTRICT NO. 2
- P.O.B.** = POINT OF BEGINNING
- O.R.** = OFFICIAL RECORDS
- MR** = MISCELLANEOUS RECORDS
- R1** = 546 O.R. 417 (ANNEXATION NO. 1)
- R2** = 4740 O.R. 960 (DETACHMENT NO. 1)

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:

Date:

AUGUST 29, 2023

SHEET 1 OF 2

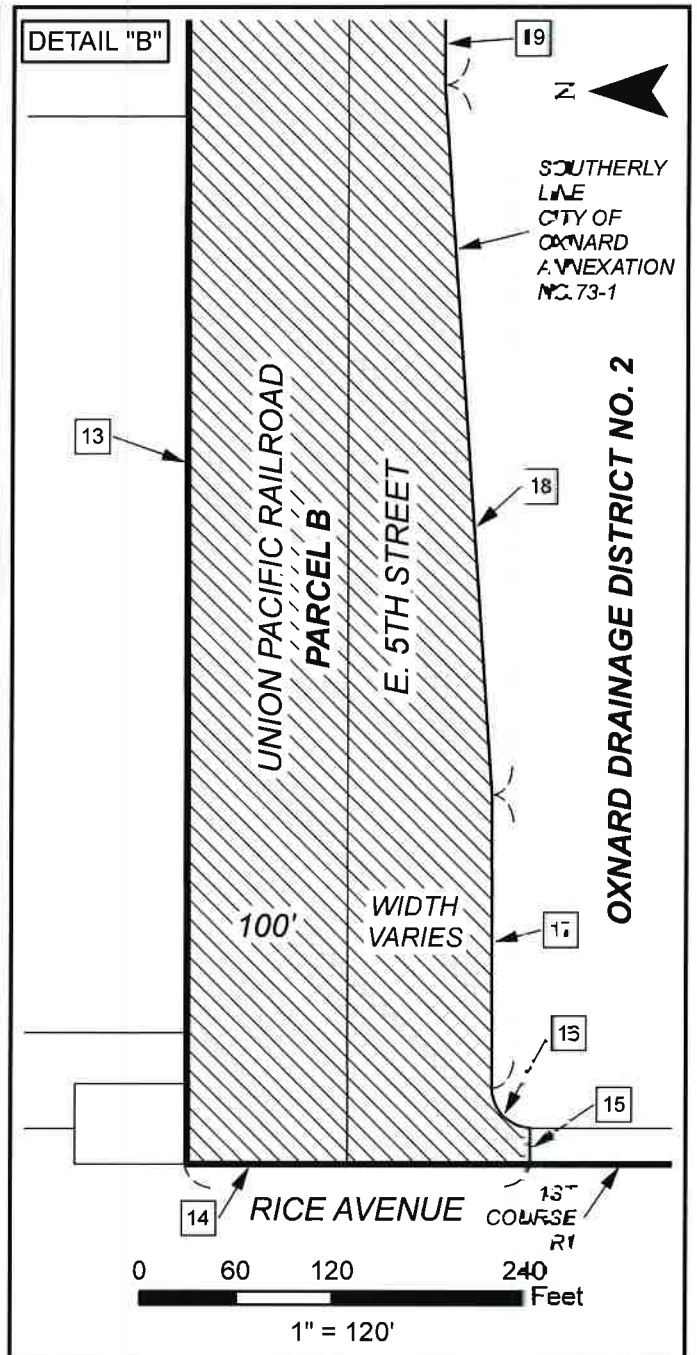
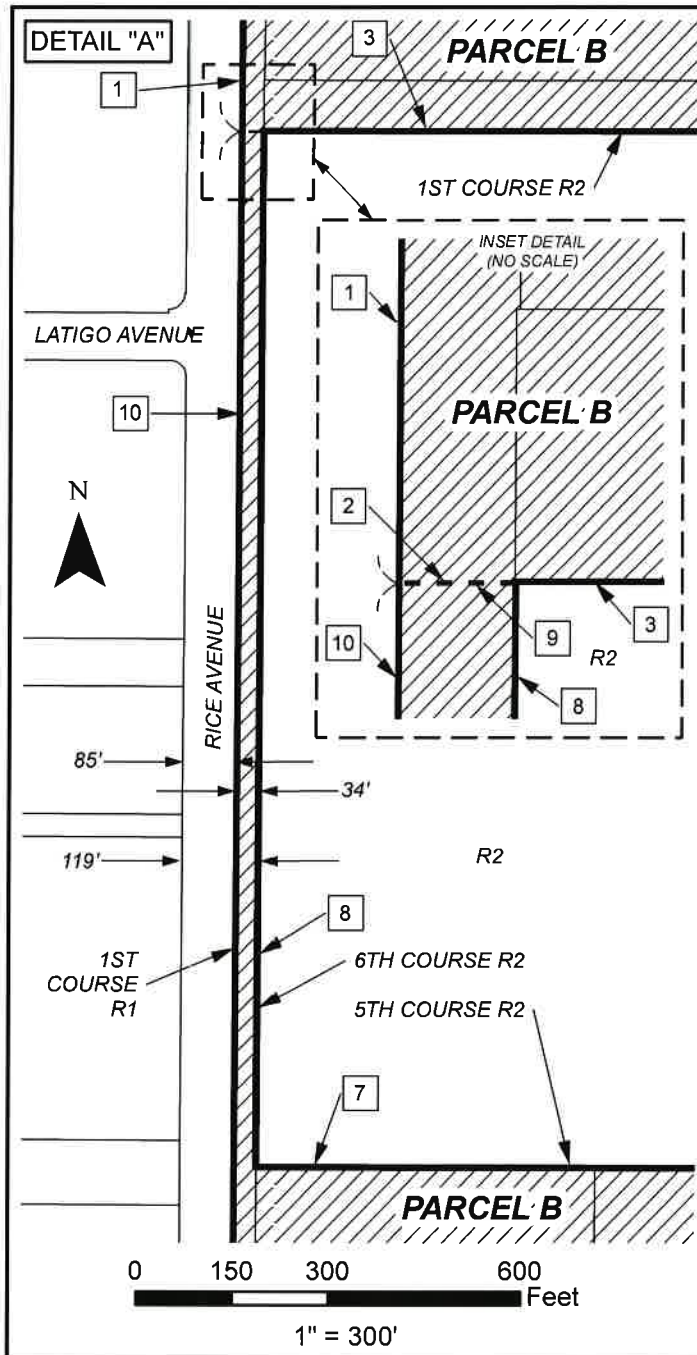
**OXNARD DRAINAGE
DISTRICT NO. 2
REORGANIZATION
NAUMANN-SAKIOKA FARMS
PARCEL B
DETACHMENT FROM OXNARD
DRAINAGE DISTRICT NO. 2**

A PORTION OF RANCHO
EL RIO DE SANTA CLARA O'LA COLONIA,
CITY OF OXNARD, COUNTY OF VENTURA,
STATE OF CALIFORNIA
PER 1-A MR 9

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:  Date: 2/12/2024

Disclaimer: For assessment purposes only. This map is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



SEE SHEET 1 FOR LEGEND AND COURSE DATA

Daniel J. Walsh
 DANIEL J. WALSH, PLS 7540
 COUNTY SURVEYOR
 VENTURA COUNTY

2/12/2024
 DATE



The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Greg M. [Signature]* Date: *2/12/2024*

**OXNARD DRAINAGE
 DISTRICT NO. 2
 REORGANIZATION
 NAUMANN-SAKIOKA FARMS
 PARCEL B
 DETACHMENT FROM OXNARD
 DRAINAGE DISTRICT NO. 2**

A PORTION OF RANCHO
 EL RIO DE SANTA CLARA O'LA COLONIA,
 CITY OF OXNARD, COUNTY OF VENTURA,
 STATE OF CALIFORNIA
 PER 1-A MR 9

AUGUST 29, 2023

SHEET 2 OF 2