

No Fees per Government Code 27383  
RECORDING REQUESTED BY:  
Ventura Local Agency  
Formation Commission

WHEN RECORDED MAIL TO:  
Ventura LAFCO  
L# 1850

  
20070305-00047386-0 1/7  
Ventura County Clerk and Recorder  
Philip J. Schmit  
03/05/2007 11:54:46 AM  
60139 \$.00 AR

**VENTURA  
LOCAL AGENCY FORMATION COMMISSION  
800 South Victoria Ave.  
Ventura CA 93009-1850**

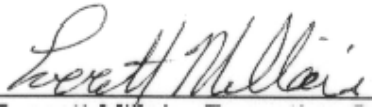
**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:  
LAFCO 06-18 City of Fillmore Reorganization – C Street Park
2. The name of each district or city involved in this reorganization and the kind or type of change of organization ordered for each city or district is as follows:  
  
City of Fillmore – Annexation  
Ventura County Resource Conservation District – Detachment  
Ventura County Fire Protection District - Detachment
3. APN: 052-0-190-115; 052-0-190-030
4. The above listed city and district are located within the following county: Ventura
5. A description of the boundaries of the above cited reorganization is shown on the attached legal description and map, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This reorganization has been approved subject to the following terms and conditions, if any:  
None.
8. Resolution LAFCO 06-18 ordering this reorganization was adopted on January 17, 2007 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 3.5.2007

  
Everett Millais, Executive Officer  
Ventura LAFCO

LAFCO 06-18

**RESOLUTION OF THE VENTURA LOCAL AGENCY  
FORMATION COMMISSION MAKING DETERMINATIONS  
AND APPROVING THE CITY OF FILLMORE  
REORGANIZATION – 'C' STREET PARK; ANNEXATION  
TO THE CITY OF FILLMORE, DETACHMENT FROM THE  
VENTURA COUNTY RESOURCE CONSERVATION  
DISTRICT AND THE VENTURA COUNTY FIRE  
PROTECTION DISTRICT**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal as required by law; and

WHEREAS, the proposal was duly considered on January 17, 2007; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Staff Report and recommendation, the environmental document and determination, Sphere of Influence and applicable local plans and policies; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

WHEREAS, information satisfactory to the Commission has been presented that all agencies having land detached within the affected territory have not submitted written opposition to the proposal; and

WHEREAS, the Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the City of Fillmore and within the affected territory, and the organization of local governmental agencies within Ventura County; and

WHEREAS, the Commission certifies that it has reviewed and considered the Negative Declaration prepared by the Lead Agency; and

WHEREAS the Commission has found that the Negative Declaration discloses impacts that are not significant.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCO Staff Report and Recommendation for approval of the proposal dated January 17, 2007, is adopted.
- (2) The Reorganization, consisting of an annexation to the City of Fillmore and a detachment from the Ventura County Resource Conservation District and Ventura County Fire Protection District, is hereby approved and the boundaries are established generally as set forth in the attached Exhibit A.
- (3) The affected territory is uninhabited as defined by Government Code §56046.
- (4) The subject proposal is assigned the following distinctive short form designation:  
**LAFCO 06-18 CITY OF FILLMORE REORGANIZATION – C STREET PARK.**
- (5) The Commission has reviewed and considered the information contained in the Initial Study Checklist/Negative Declaration for Annexation 03-01, Zone Change 03-02, Development Permit 03-02, Fillmore Community Park prepared by the City of Fillmore as lead agency
- (6) The Commission directs staff to file a Notice of Determination in the same manner as a lead agency under CEQA Guidelines §15094 and §15096(i).
- (7) The Commission determines that the project is in compliance with Government Code § 56741 as the territory to be annexed is located within one county and is contiguous with the boundaries of the City of Fillmore.

- (8) The Commission waives conducting authority proceedings, since satisfactory proof has been given that the subject property is uninhabited, that all landowners within the affected territory have given their written consent to the proposal, and that no affected agency that will gain or lose territory as a result of the proposal has submitted written opposition to the waiver of conducting authority proceedings [Government Code §56663].
- (9) **This annexation shall not be recorded until maps and legal descriptions consistent with this approval and suitable for filing with the State Board of Equalization have been submitted to the LAFCO Executive Officer.**
- (10) **This reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**

This resolution was adopted on January 17, 2007.

AYES: Commissioner Lange, Long, Parks, Waunch, Zaragoza and Alternate  
Commissioner Cunningham and Lotts

NOES: None

ABSTAINS: None

Dated: \_\_\_\_\_

  
\_\_\_\_\_  
Chair, Ventura Local Agency Formation Commission

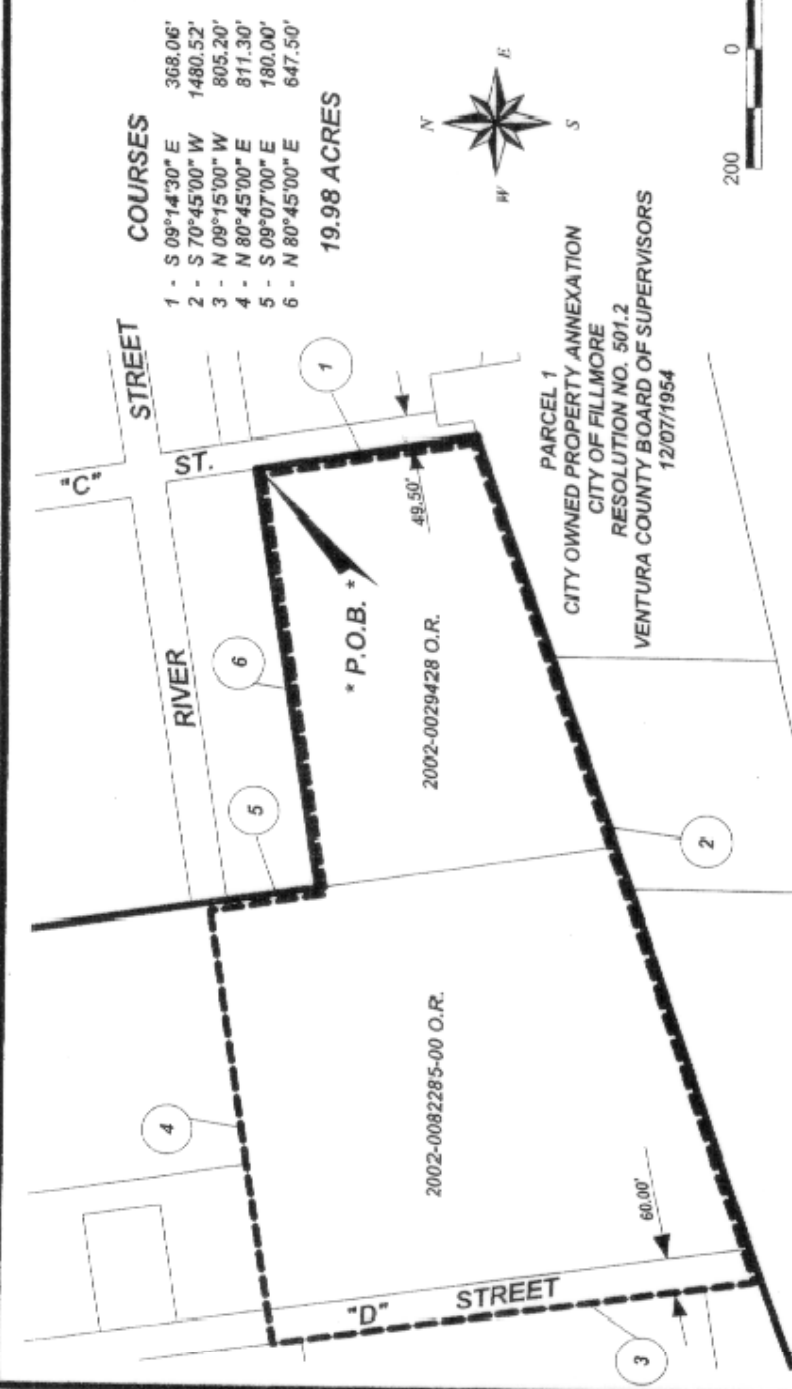
Attachments: Exhibit A

Copies: City of Fillmore  
Ventura County Assessor  
Ventura County Auditor  
Ventura County Surveyor  
Ventura County Planning  
Ventura County Elections-Registrar of Voters  
Southern California Gas Co.  
Southern California Edison Co.  
Ventura County Sheriff – EOC  
Ventura County Fire Protection District  
Ventura County Resource Conservation District

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *[Signature]*

Date: 1/12/07



# CITY OF FILLMORE REORGANIZATION "C" STREET PARK

ANNEXATION TO THE CITY OF FILLMORE AND  
DETACHMENT FROM THE VENTURA COUNTY RESOURCE  
CONSERVATION DISTRICT AND DETACHMENT FROM THE  
VENTURA COUNTY FIRE PROTECTION DISTRICT

PORTION OF LOT 75, FILLMORE SUBDIVISION OF THE SESPE RANCHO, IN  
THE COUNTY OF VENTURA, STATE OF CALIFORNIA, PER 3 M.R. 5

AUGUST 24, 2006 - Revised 01/05/07

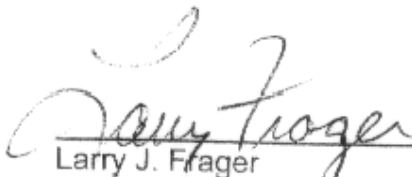
FOR ASSESSMENT PURPOSES ONLY. THIS MAP IS NOT A MAP AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND SHOWN ON THE MAP HEREON.

**CITY OF FILLMORE REORGANIZATION  
"C" STREET PARK  
ANNEXATION TO THE CITY OF FILLMORE  
AND DETACHMENT FROM VENTURA COUNTY RESOURCE  
CONSERVATION DISTRICT AND DETACHMENT FROM  
VENTURA COUNTY FIRE PROTECTION DISTRICT**

That portion of Lot 75 of the Fillmore Subdivision of the Sespe Rancho, in the County of Ventura, State of California, as said lot is shown on the map recorded in the Office of the County Recorder of said County, in Book 3, Page 5 of Miscellaneous Records (Maps), described as follows:

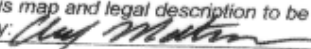
Beginning at a point in the westerly line of "C" Street, 49.50 feet wide, said point also being the northwesterly corner of Parcel 1 as described in the City Owned Property Annexation to the City of Fillmore as adopted on December 7, 1954 by the Ventura County Board of Supervisors in Resolution No. 501.2; thence, along said westerly line by the following course and along the existing boundary of said City of Fillmore by the following two courses:

- 1st - South 09°14'30" East 368.06 feet to the southerly line of said Fillmore Subdivision of the Sespe Rancho; thence, along said southerly line,
- 2nd - South 70°45'00" West 1480.82 feet to the westerly line of "D" Street, 60.00 feet wide; thence, along said westerly line,
- 3rd - North 09°15'00" West 805.20 feet to the westerly prolongation of the northerly line of the parcel described in the Grant Deed recorded on April 05, 2002 in the Office of said County Recorder as Document No. 2002-0082285-00 of Official Records; thence, along said prolongation and along the boundary of said parcel by the following two courses:
- 4th - North 80°45'00" East 811.30 feet to said existing boundary of said City of Fillmore; thence, along said boundary by the following two courses:
- 5th - South 09°07'00" East 180.00 feet; thence,
- 6th - North 80°45'00" East 647.50 feet to the point of beginning and containing 19.98 acres.

  
Larry J. Frager  
P.L.S. 7998 (Expires 12/31/08)

1/9/07  
Date



The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.  
Certified by:  Date: 1/12/07

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described herein.*

BOE USE ONLY	
B.O.E. File No.:	_____

Please mail to the Board of Equalization, Tax Area Services Section, 450 N Street, MFC-59,  
 P.O. Box 942879, Sacramento, California 94279-0059.

County: Ventura	County #: 56	Acreage: 19.98	Fee: \$ 800	Res./Ord. No.:	
Conducting Authority: Ventura LAFCO				LAFCo. Res.:	06-18
Short Form Designation: 06-18 City of Fillmore Reorganization - C Street Park				Effective Date:	3/05/07

1. Type of action: (check one only)	<input type="checkbox"/> 01 Annexation to district	<input type="checkbox"/> 06 Consolidation of TRA's	<input type="checkbox"/> 10 Redevelopment
	<input type="checkbox"/> 02 Annexation to city	<input type="checkbox"/> 07 Detachment from district	<input type="checkbox"/> 11 Name change
	<input type="checkbox"/> 04 City incorporation	<input type="checkbox"/> 08 Dissolution of district	<input checked="" type="checkbox"/> 12 Reorganization
	<input type="checkbox"/> 05 Consolidation of district	<input type="checkbox"/> 09 Formation-District	<input type="checkbox"/> 13 School district change

2. Principal City/District(s) affected by action:	DISTRICT NAME	DISTRICT NAME
	Ojai Valley Sanitary District	

3. Affected territory is legally:	<input checked="" type="checkbox"/> Inhabited	<input type="checkbox"/> Developed	Number of Areas: _____
	<input type="checkbox"/> Uninhabited	<input type="checkbox"/> Undeveloped	

4. The affected territory:	<input type="checkbox"/> Will be taxed for existing bonded indebtedness or contractual obligations as set forth by the terms and conditions as stated in the resolution.
	<input checked="" type="checkbox"/> Will not be taxed for existing bonded indebtedness or contractual obligations.

5. Election:	<input type="checkbox"/> An election authorizing this action was held on _____
	<input checked="" type="checkbox"/> This action is exempt from election.

6. Enclosed are the following items required at the time of filing:	<input checked="" type="checkbox"/> Fees (See attached e-mail-Fees already paid)	<input checked="" type="checkbox"/> Map(s) and supporting documents
	<input checked="" type="checkbox"/> Legal description	Assessor parcel number(s) of affected territory
	<input checked="" type="checkbox"/> Resolution of conducting authority	County auditor's letter of TRA assignment (consolidated counties only)
	<input checked="" type="checkbox"/> Certificate of Completion (LAFCO only)	

7. City boundary changes only:	<input type="checkbox"/> Map of limiting addresses (2 copies)	<input type="checkbox"/> Vicinity maps (2 copies)
	<input type="checkbox"/> Alphabetical list of all streets within the affected area to include beginning and ending street numbers	
	<input type="checkbox"/> Estimated population is: _____	

8. Required: According to section 54902 of the Government Code, copies of these documents must be filed with the county auditor and county assessor.

Board of Equalization will acknowledge receipt of filing to:

NAME Everett Millais	BOE USE ONLY	
TITLE Executive Officer		
AGENCY Ventura LAFCO		
STREET 800 S. Victoria Avenue L# 1850		
CITY Ventura, CA		ZIP CODE 93009
TELEPHONE NO. ( 805 ) 654-2575		FAX NO. ( 805 ) 477-7101
E-MAIL ADDRESS everett.millais@ventura.org		
SIGNATURE OF AGENCY OFFICER 		DATE 3-5-2007