


No Fees per Government Code 27383
RECORDING REQUESTED BY:
Ventura Local Agency
Formation Commission


20060510-0101182
Pages: 7 Fees: \$0.00
05/10/2006 03:35:12 PM
T20060040252 DV
Ventura County Recorder
Philip J. Schmit

WHEN RECORDED MAIL TO:
Ventura LAFCO
L# 1850

**VENTURA
LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave.
Ventura CA 93009-1850**

CERTIFICATE OF COMPLETION

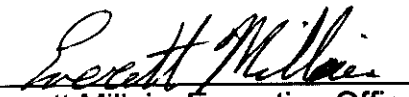
Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:
LAFCO 06-01 Ojai Valley Sanitary District Annexation - Jensen
2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:

Ojai Valley Sanitary District – Annexation
3. APN: 061-0-132-045
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal descriptions and maps, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This reorganization has been approved subject to the following terms and conditions, if any:
None.
8. Resolution LAFCO 06-01, ordering this change of organization, was adopted on March 15, 2006 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 5-9-2006


Everett Millais, Executive Officer
Ventura LAFCO

LAFCO 06-01

**RESOLUTION OF THE VENTURA LOCAL AGENCY
FORMATION COMMISSION MAKING DETERMINATIONS
AND APPROVING THE OJAI VALLEY SANITARY
DISTRICT ANNEXATION – JENSEN**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal as required by law; and

WHEREAS, the proposal was duly considered on March 15, 2006; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Staff Report and recommendation, the environmental determination, Sphere of Influence and applicable General and Specific Plans; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the Ojai Valley Sanitary District and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCO Staff Report and Recommendation for approval of the proposal dated March 15, 2006, is adopted.
- (2) The annexation to the Ojai Valley Sanitary District is hereby approved, and the boundaries are established as set forth in the attached Exhibit A.
- (3) The affected territory is uninhabited as defined by Government Code §56046.

LAFCO 06-01

**RESOLUTION OF THE VENTURA LOCAL AGENCY
FORMATION COMMISSION MAKING DETERMINATIONS
AND APPROVING THE OJAI VALLEY SANITARY
DISTRICT ANNEXATION – JENSEN**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

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WHEREAS, the proposal was duly considered on March 15, 2006; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Staff Report and recommendation, the environmental determination, Sphere of Influence and applicable General and Specific Plans; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

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NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCO Staff Report and Recommendation for approval of the proposal dated March 15, 2006, is adopted.
- (2) The annexation to the Ojai Valley Sanitary District is hereby approved, and the boundaries are established as set forth in the attached Exhibit A.
- (3) The affected territory is uninhabited as defined by Government Code §56046.

- (4) The subject proposal is assigned the following distinctive short form designation: **LAFCO 06-01 OJAI VALLEY SANITARY DISTRICT ANNEXATION – JENSEN.**
- (5) The Commission has reviewed and considered the lead agency's determination that the change of organization is categorically exempt under Section 15319(a) of the California Environmental Quality Act Guidelines, and finds the change of organization to be categorically exempt under Section 15319(a).
- (6) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency, under Section 15062 of the California Environmental Quality Act Guidelines.
- (7) The Commission, consistent with California Government Code Section 56663(c), hereby waives protest proceedings entirely.
- (8) **This annexation shall not be recorded until maps and legal descriptions consistent with this approval and suitable for filing with the State Board of Equalization have been submitted to the LAFCO Executive Officer.**
- (9) **This change of reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**

This resolution was adopted on March 15, 2006.

AYES: Commissioners Grandsen, Hess, Long, Parks, Richardson, Waunch and Zaragoza

NOES: None

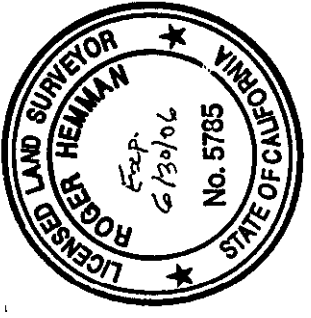
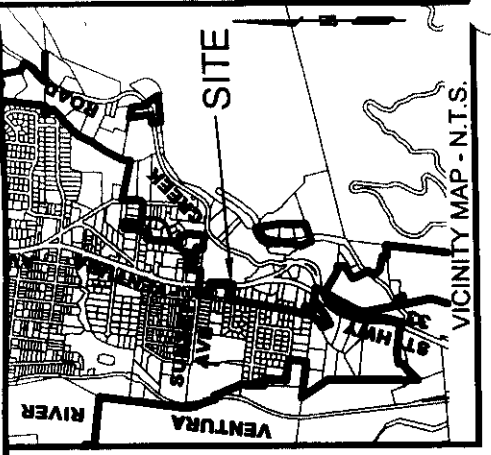
ABSTAINS: None

Dated: 3/16/06 *Linda Parker*
Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

Copies: Ojai Valley Sanitary District
Ventura County Assessor
Ventura County Auditor
Ventura County Surveyor
Ventura County Planning
Ventura County Elections-Registrar of Vote

EXHIBIT A



18 Jan. 2006

PARCEL A OF THE SHULL ANNEXATION TO THE OJAI VALLEY SANITARY DISTRICT DOC. NO. 20050510-0113960 O.R.

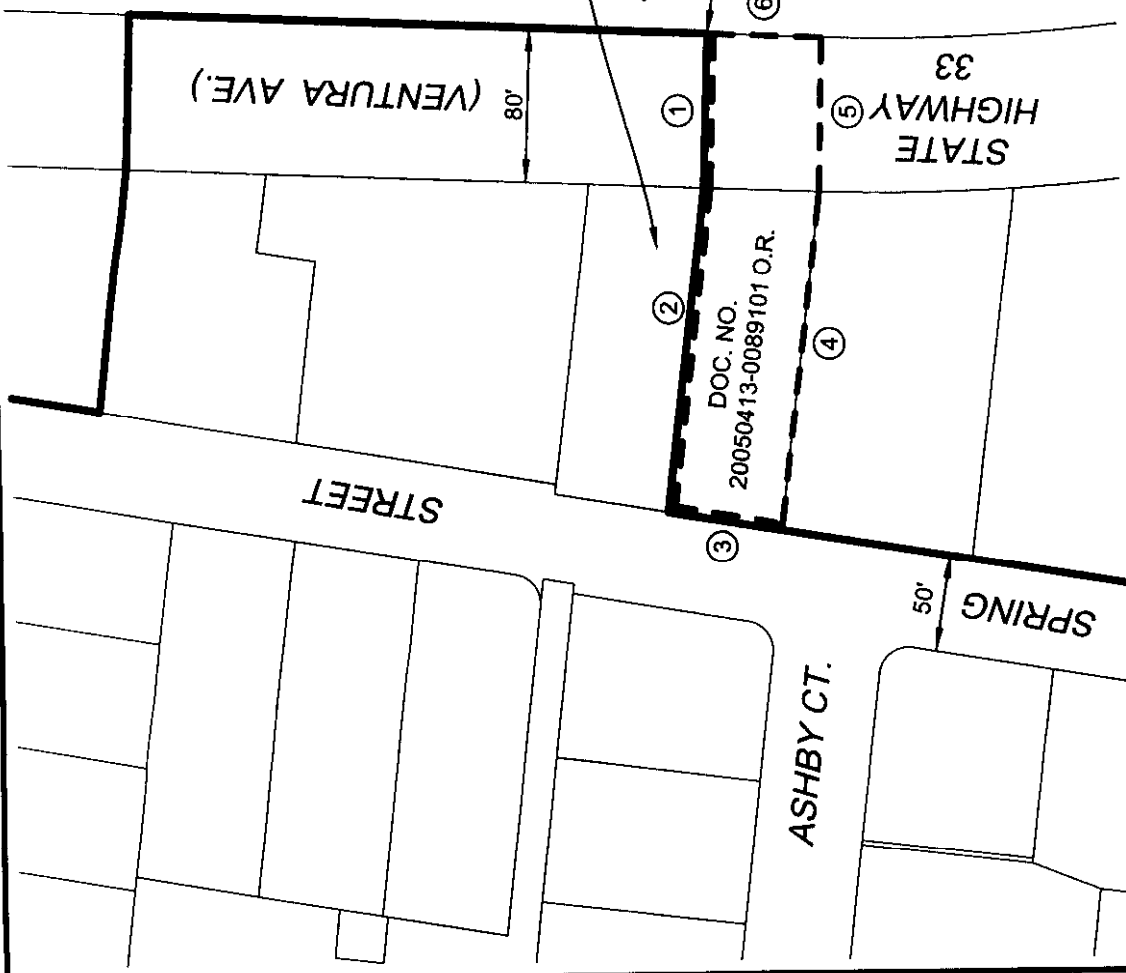
P.O.B.

THE EAST TERMINUS OF THE 5TH COURSE OF PARCEL A OF THE SHULL ANNEXATION TO THE OJAI VALLEY SANITARY DISTRICT

COURSES

1 - N 88°52'00" W	80.00'
2 - N 84°03'00" W	172.47'
3 - S 08°18'00" W	60.00'
4 - S 84°03'00" E	179.98'
5 - S 88°52'00" E	80.00'
6 - N 01°08'00" E	60.16'

0.35 ACRE



**OJAI VALLEY SANITARY DISTRICT ANNEXATION
JENSEN
(OVSD NO. 2005-09)**

BEING A PORTION OF LOT 30 OF TRACT A,
ROBINSON, FAWCETT AND DEAN SUBDIVISION,
RANCHO SANTA ANA, IN THE COUNTY OF
VENTURA, STATE OF CALIFORNIA, PER 3 M.R. 32

EXISTING OJAI VALLEY SANITARY DISTRICT BOUNDARY

PROPOSED ANNEXATION BOUNDARY



PREPARED BY:
RDH
LAND SURVEYING & CONSULTING
5276 HOLLISTER AVE., SUITE 457
SANTA BARBARA, CA 93111
(805) 692-1500
W.O.1657.01

13 DECEMBER 2005

SHEET 1 OF 1

**OJAI VALLEY SANITARY DISTRICT ANNEXATION
JENSEN
OVSD NO. 2005-09**

That portion of Lot 30 of Tract A, Robinson, Fawcett and Dean Subdivision, Rancho Santa Ana, in the County of Ventura, State of California, as said Lot 30 is shown on the map recorded in the Office of the County Recorder of said County in Book 3, Page 32 of Miscellaneous Records, described as follows:

Beginning at a point in the east line of Ventura Avenue (State Highway 33), 80.00 feet wide, said point being the east terminus of the 5th course of Parcel A of the Shull Annexation to the Ojai Valley Sanitary District, as described and shown in the Certificate of Completion recorded in said Recorder's Office on May 10, 2005 as Document No. 20050510-0113960 of Official Records; thence, along the existing boundary of said Ojai Valley Sanitary District by the following three courses:

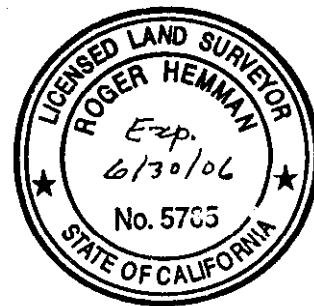
- 1st - North 88°52'00" West 80.00 feet to the west line of said Ventura Avenue; thence,
- 2nd - North 84°03'00" West 172.47 feet; thence,
- 3rd - South 8°18'00" West 60.00 feet to the south line of the parcel described in the deed to Scott M. Jensen recorded in the said Recorder's Office on April 13, 2005 as Document No. 20050413-0089101 of Official Records; thence, along said south line,
- 4th - South 84°03'00" East 179.98 feet to said west line of said Ventura Avenue; thence, leaving said south line,
- 5th - South 88°52'00" East 80.00 feet to said east line of said Ventura Avenue; thence, along said east line,
- 6th - North 1°08'00" East 60.16 feet to the point of beginning and containing 0.35 acre, more or less.



18 Jan. 2006

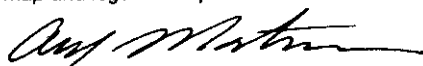
Roger Hemman, PLS 5785
Expires 30 June 2006

Date



The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:



Date: 1/23/06

Page 1 of 1

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W.O. 1657.01
18 January 2006

RDH