

No Fees per Government Code 27383
RECORDING REQUESTED BY:
Ventura Local Agency
Formation Commission



20060313-0052894

Pages: 9 Fees: \$0.00
03/13/2006 10:32:18 AM
T20060020456 JL
Ventura County Recorder
Phillip J. Schmit

WHEN RECORDED MAIL TO:
Ventura LAFCO
L# 1850

**VENTURA
LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave.
Ventura CA 93009-1850**

CERTIFICATE OF COMPLETION


Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:
LAFCO 05-25 Ojai Valley Sanitary District Annexation – Hoskins (Parcels A & B)
2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:

Ojai Valley Sanitary District - Annexation
3. APN's: 061-0-190-220; 230; 240; 260; 034-0-020-125
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal description and map, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This change of organization has been approved subject to the following terms and conditions, if any: None.
8. Resolution LAFCO 05-25 ordering this change of organization without notice or hearing was adopted on November 16, 2005 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: March 13, 2006


Everett Millais, Executive Officer
Ventura LAFCO

LAFCO 05-25

**RESOLUTION OF THE VENTURA LOCAL AGENCY
FORMATION COMMISSION MAKING DETERMINATIONS
AND APPROVING THE OJAI VALLEY SANITARY
DISTRICT ANNEXATION – HOSKINS (PARCELS
A & B)**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal as required by law; and

WHEREAS, the proposal was duly considered on November 16, 2005; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Executive Officer's Staff Report and recommendation, the environmental document or determination, Sphere of Influence and applicable General and Specific Plans; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the Ojai Valley Sanitary District and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Local Agency Formation Commission of Ventura County as follows:

- (1) The LAFCO Executive Officer's Staff Report and Recommendation for approval of the proposal dated November 16, 2005, is adopted.
- (2) The annexation to the Ojai Valley Sanitary District is hereby approved, and the boundaries are established generally as set forth in the attached Exhibit A.
- (3) The affected territory is uninhabited as defined by Government Code §56046.

- (4) The subject proposal is assigned the following distinctive short form designation: **LAFCO 05-25 OJAI VALLEY SANITARY DISTRICT ANNEXATION – HOSKINS (Parcels A & B).**
- (5) The Commission has reviewed and considered the lead agency's determination that the change of organization is categorically exempt under Section 15319(a) of the California Environmental Quality Act Guidelines, and finds the change of organization to be categorically exempt under Section 15319(a).
- (6) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency, under Section 15062 of the California Environmental Quality Act Guidelines.
- (7) The Commission, consistent with California Government Code Section 56663(c), hereby waives protest proceedings entirely.
- (8) **This change of reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**

This resolution was adopted on November 16, 2005.

AYES: Commissioners Grandsen, Hess, Long, Parks, Richardson, Waunch and Zaragoza

NOES: None

ABSTAINS: None

Dated: 11-16-05 
Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

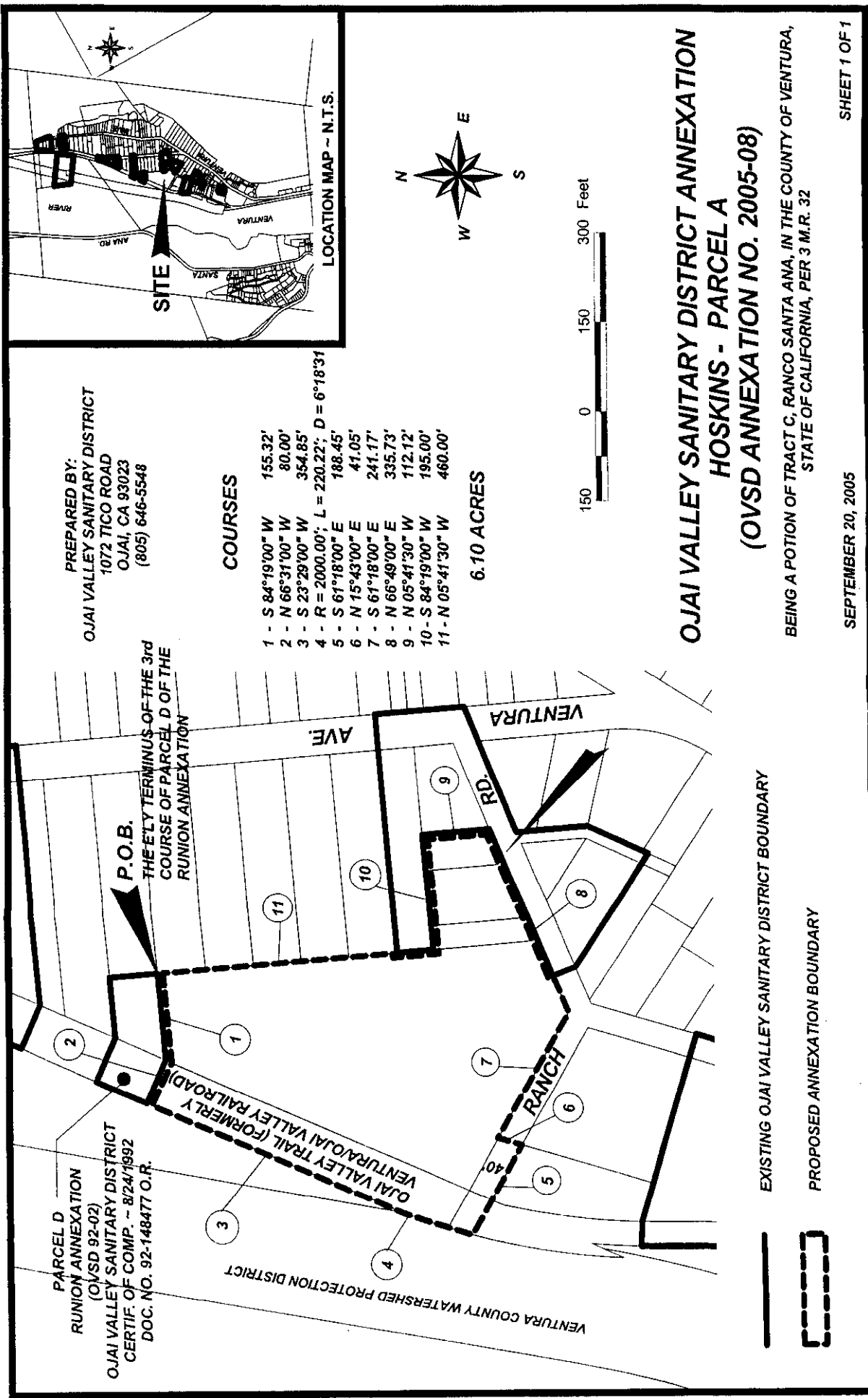
Copies: Ojai Valley Sanitary District
Ventura County Assessor
Ventura County Auditor
Ventura County Surveyor
Ventura County Planning
Ventura County Elections-Registrar of Voters

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Roubicek*

Date: 11/7/05

EXHIBIT A 05-25

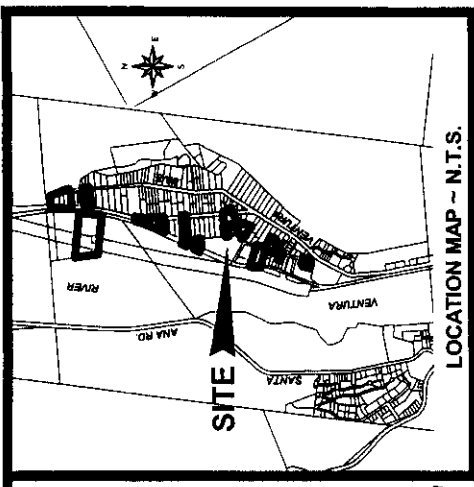


PREPARED BY:
 OJAI VALLEY SANITARY DISTRICT
 1072 TICO ROAD
 OJAI, CA 93023
 (805) 646-5548

COURSES

- 1 - S 84°19'00" W 155.32'
- 2 - N 66°31'00" W 80.00'
- 3 - S 23°29'00" W 354.85'
- 4 - R = 2000.00'; L = 220.22'; D = 6°18'31"
- 5 - S 61°18'00" E 188.45'
- 6 - N 15°43'00" E 41.05'
- 7 - S 61°18'00" E 241.17'
- 8 - N 66°49'00" E 335.73'
- 9 - N 05°41'30" W 112.12'
- 10 - S 84°19'00" W 195.00'
- 11 - N 05°41'30" W 460.00'

6.10 ACRES



**OJAI VALLEY SANITARY DISTRICT ANNEXATION
 HOSKINS - PARCEL A
 (OVSD ANNEXATION NO. 2005-08)**

BEING A PORTION OF TRACT C, RANCO SANTA ANA, IN THE COUNTY OF VENTURA,
 STATE OF CALIFORNIA, PER 3 M.R. 32

EXISTING OJAI VALLEY SANITARY DISTRICT BOUNDARY

PROPOSED ANNEXATION BOUNDARY

SEPTEMBER 20, 2005

SHEET 1 OF 1

**OJAI VALLEY SANITARY DISTRICT ANNEXATION
HOSKINS – PARCEL A
(OVSD ANNEXATION NO. 2005-08)**

That portion of Tract C of Rancho Santa Ana, in the County of Ventura, State of California, as said Tract C is shown on the map recorded in the Office of the County Recorder of said County in Book 3, Page 32 of Miscellaneous Record, described as follows:

Beginning at the easterly terminus of the 3rd course of Parcel D of the Runion Annexation (OVSD 92-02) to the Ojai Valley Sanitary District as shown and described in the Certificate of Completion recorded in the office of said County Recorder on August 24, 1992, as Document No. 92-148477 of Official Records; thence, along the existing boundary of said Ojai Valley Sanitary District by the following two courses:

- 1st - South 84°19'00" West 155.32 feet to the easterly line of Ojai Valley Trail, 80.00 feet wide (formerly Ventura/Ojai Valley Railroad); thence,
- 2nd - North 66°31'00" West 80.00 feet to the westerly line of said Ojai Valley Trail, 80.00 feet wide; thence, along said westerly line by the following two courses:
 - 3rd - South 23°29'00" West 354.85 feet to the beginning of a curve concaved easterly and having a radius of 2000.00 feet; thence, along said curve,
 - 4th - Southwesterly and southerly 220.22 feet through a central angle of 6°18'31" to the westerly prolongation of the southerly line of Ranch Road, 40.00 feet wide; thence, along said prolongation and southerly line,
- 5th - South 61°18'00" East 188.45 feet; thence,
- 6th - North 15°43'00" East 41.05 feet to the northerly line of said Ranch Road, 40.00 feet wide; thence, along said northerly line by the following two courses:
 - 7th - South 61°18'00" East 241.17 feet; thence,
 - 8th - North 66°49'00" East 335.73 feet, at 67.14 feet begins the existing boundary of said Ojai Valley Sanitary District; thence, continuing along said existing boundary by the following three courses:
 - 9th - North 5°41'30" West 112.12 feet; thence,
 - 10th - South 84°19'00" West 195.00 feet; thence,
 - 11th - North 5°41'30" West 460.00 feet, at 60.00 feet leaving said existing district boundary, at 460.00 feet the point of beginning and containing 6.10 acres.

2005-23b.leg - 9/20/05

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:

Date:

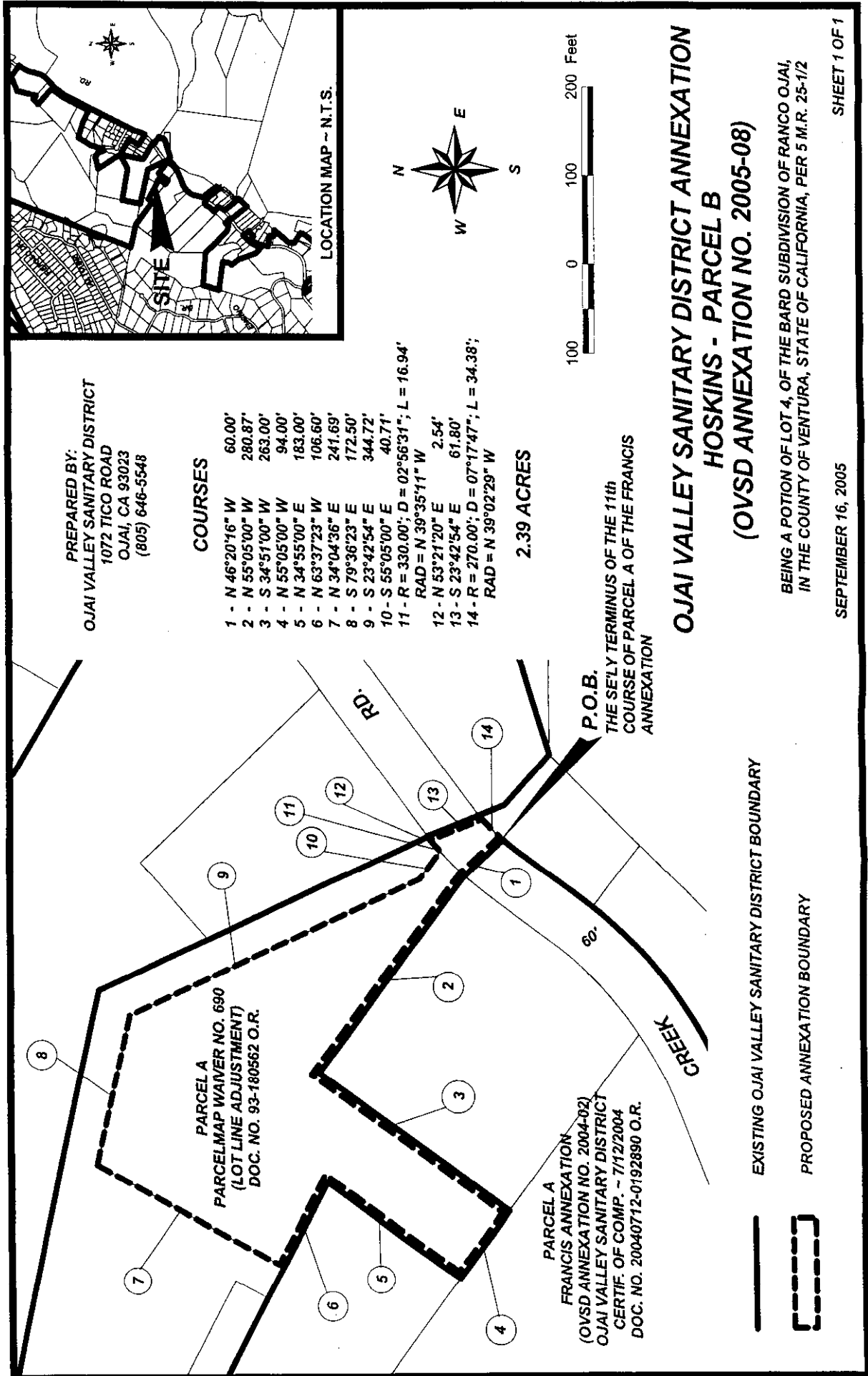
Hell Raminant
11/7/05

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Pelle Foussard*

Date: *11/7/05*

EXHIBIT A
05-25



**OJAI VALLEY SANITARY DISTRICT ANNEXATION
HOSKINS - PARCEL B
(OVSD ANNEXATION NO. 2005-08)**

BEING A PORTION OF LOT 4, OF THE BARD SUBDIVISION OF RANCO OJAI,
IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, PER 5 M.R. 25-1/2

SEPTEMBER 16, 2005

SHEET 1 OF 1

**OJAI VALLEY SANITARY DISTRICT ANNEXATION
HOSKINS – PARCEL B
(OVSD ANNEXATION NO. 2005-08)**

That portion of Lot 4 of the Bard Subdivision of Rancho Ojai, in the County of Ventura, State of California, as said Lot 4 is shown on the map recorded in the Office of the County Recorder of said County in Book 5, Page 25-1/2 of Miscellaneous Record, described as follows:

Beginning at a point in the easterly line of Creek Road, 60.00 feet wide, said point also being the southeasterly terminus of the 11th course of Parcel A of the Francis Annexation (OVSD Annexation No. 2004-02) to the Ojai Valley Sanitary District as shown and described in the Certificate of Completion recorded in the office of said County Recorder on July 12, 2004, as Document No. 20040712-0192890 of Official Records; thence, along the existing boundary of said Ojai Valley Sanitary District by the following six courses:

1st - North 46°20'16" West 60.00 feet to a point in the westerly line of said Creek Road, 60.00 feet wide, said point also being the southeasterly corner of Parcel A as shown and described in Parcel Map Waiver No. 690 (Lot Line Adjustment) recorded in the Office of said County Recorder on September 28, 1993, as Document No. 93-180562 of Official Records; thence, along the boundary of said Parcel A by the following nine courses:

2nd - North 55°05'00" West 280.87 feet; thence,

3rd - South 34°55'00" West 263.00 feet; thence,

4th - North 55°05'00" West 94.00 feet; thence,

5th - North 34°55'00" East 183.00 feet; thence,

6th - North 63°37'23" West 106.60 feet; thence,

7th - North 34°04'36" East 241.69 feet; thence,

8th - South 79°36'23" East 172.50 feet; thence,

9th - South 23°42'54" East 344.72 feet; thence,

10th - South 55°05'00" East 40.71 feet to a point in said westerly line of said Creek Road, 60.00 feet wide, said westerly line being a curve concaved southeasterly, having a radius of 330.00 feet, and having a radial to said point in said westerly line bearing North 39°35'11" West; thence, along said curve and along said westerly line by the following two courses:

- 11th - Northeasterly 16.94 feet through a central angle of $2^{\circ}56'31''$; thence,
- 12th - North $53^{\circ}21'20''$ East 2.54 feet to said existing Ojai Valley Sanitary District boundary; thence, along said boundary,
- 13th - South $23^{\circ}42'54''$ East 61.80 feet to a point in said easterly line of said Creek Road, 60.00 feet wide, said easterly line being a curve concaved southeasterly, having a radius of 270.00 feet, and having a radial to said point in said easterly line bearing North $39^{\circ}02'29''$ West; thence, along said curve and easterly line,
- 14th - Southwesterly 34.38 feet through a central angle of $7^{\circ}17'47''$ to the point of beginning and containing 2.39 acres.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Reubens*

Date: *11/7/05*