No Fees per Government Code 27383 RECORDING REQUESTED BY: Ventura Local Agency Formation Commission

WHEN RECORDED MAIL TO: Ventura LAFCO L# 1850 20050204-0027365 Pages: 8 Fees: \$0.00 02/04/2005 09:13:46 AM T20050009760 JL

Ventura County Recorder Philip J. Schmit

VENTURA LOCAL AGENCY FORMATION COMMISSION 800 South Victoria Ave. Ventura CA 93009-1850

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

- The short-term designation, as determined by LAFCO, is:
 LAFCO 04-04 Oxnard Drainage District No. 1 Detachment Seabridge
- 2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:

Oxnard Drainage District No. 1- Detachment

- 3. APN's: 188-0-110-145; -495; -505
- 4. The above listed district is located within the following county: Ventura
- 5. A description of the boundaries of the above cited change of organization is shown on the attached legal description and map, marked Exhibit "A", and by this reference incorporated herein.
- 6. The territory is uninhabited.
- 7. This change of organization has been approved subject to the following terms and conditions, if any: None.
- 8. Resolution LAFCO 04-04 ordering this change of organization without notice or hearing was adopted on April 12, 2004, by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 2-2-2005 Everett Millais, Executive Officer

Ventura LAFCO

LAFCO 04-04

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RESOLUTION OF THE VENTURA LOCAL AGENCY FORMATION COMMISSION MAKING DETERMINATIONS AND APPROVING THE OXNARD DRAINAGE DISTRICT NO. 1 DETACHMENT - SEABRIDGE

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal required by law; and

WHEREAS, the proposal was duly considered on April 21, 2004, and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Executive Officer's Staff Report and recommendation, the environmental document or determination, Sphere of Influence, and applicable General and Specific Plans; and

WHEREAS, proof has been given to the Commission that all landowners within the affected territory have consented to the proposal; and WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners within the Oxnard Drainage District No. 1 and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Local Agency Formation Commission of Ventura County as follows:

- (1) The LAFCO Executive Officer's Staff Report and Recommendation for approval of the proposal dated April 21, 2004 is adopted.
- (2) Said detachment is hereby approved as submitted.
- (3) The subject proposal is assigned the following distinctive short form designation: LAFCO 04-04 OXNARD DRAINAGE DISTRICT NO. 1 DETACHMENT SEABRIDGE.

- (4) The boundaries of the affected territory are found to be definite and certain as approved and set forth in Exhibit A attached hereto and made a part hereof.
- (5) The Commission hereby determines that the proposal is categorically exempt under Sections 15301 and 15304 of the CEQA Guidelines and directs staff to file a Notice of Exemption as a lead agency under Section 15062 of the CEQA Guidelines.
- (6) The Commission hereby waives protest proceedings entirely.

This resolution was adopted on April 21, 2004.

AYES:

Commissioners Parks, Curtis, Richardson and Cunningham, Alternate

Commissioner Zaragoza, and Chair Barajas

NOES:

None

ABSTAINS: None

Dated

Chair, Ventura Local Agency Formation Commission

Copies: Oxnard Drainage District No. 1

City of Oxnard

Ventura County Assessor Ventura County Auditor Ventura County Surveyor

Ventura County Planning

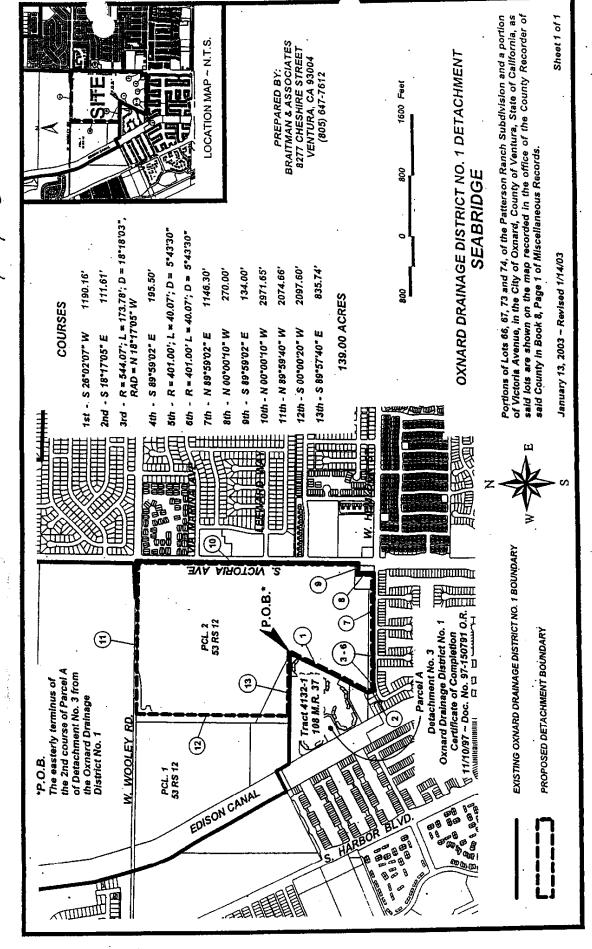
Resolution of Approval LAFCO 04-04 Oxnard Drainage District No. 1 Detachment – Seabridge April 21, 2004 Page 2 of 2

APPROVED BY VENTURA LOCAL
AGENCY FORMATION COMMISSION
CO.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: Loll Fausten

Date: 1/31/03



OXNARD DRAINAGE DISTRICT NO. 1 DETACHMENT SEABRIDGE

04-04

Portions of Lots 66, 67, 73 and 74, of the Patterson Ranch Subdivision and a portion of Victoria Avenue, in the City of Oxnard, County of Ventura, State of California, as said lots are shown on the map recorded in the office of the County Recorder of said County in Book 8, Page 1 of Miscellaneous Records, described as follows:

Beginning at the most easterly corner of Tract 4132-1 as shown on the map recorded in the office of said County Recorder in Book 108, Page 37 of Miscellaneous Records, said corner being the easterly terminus of the 2nd course of Parcel A of Detachment No. 3 from the Oxnard Drainage District No. 1 as shown and described in the Certificate of Completion recorded in the office of said County Recorder on November 10, 1997 as Document No. 97-150791 of Official Records; thence, along the boundary of said Tract 4132-1 by the following two courses: and along the existing boundary of said Oxnard Drainage District No. 1 by the following ten courses:

- 1st South 26°02'07" West 1190.16 feet; thence,
- 2nd South 18°17'05" East 111.61 feet to a point in the northerly line of West Hemlock Street, said point being in a curve concaved southerly, having a radius of 544.07 feet, and having a radial to said point that bears North 18°17'05" West; thence, along said northerly line by the following five courses:
- 3rd Easterly along said curve 173.78 feet through a central angle of 18°18'03"; thence,
- 4th South 89°59'02" East 195.50 feet to the beginning of a curve concaved northerly and having a radius of 401.00 feet; thence, along said curve,
- 5th Easterly 40.07 feet through a central angle of 5°43'30" to a reverse curve concaved southerly and having a radius of 401.00 feet; thence, along said curve,
- 6th Easterly 40.07 feet through a central angle of 5°43'30"; thence,
- 7th North 89°59'02" East 1146.30 feet; thence, leaving said northerly line of said West Hemlock Street and continuing along the existing boundary of said Oxnard Drainage District No. 1 by the following three courses:
- 8th North 00°00'10" West 270.00 feet; thence,
- 9th South 89°59'02" East 134.00 feet; thence,
- 10th North 00°00'10" West 2971.65 feet to the easterly prolongation of the southerly line of Wooley Road, 40.00 feet wide; thence, leaving the existing boundary of said Oxnard Drainage District No. 1 along said prolongation and southerly line,

- 11th North 89°59'40" West 2074.66 feet to the westerly line of Parcel 2 as shown on the Record of Survey map filed in the office of said County Recorder in Book 53, Page 12 of Records of Survey; thence, along the boundary of said Parcel 2 by the following two courses:
- 12th South 00°00'20" West 2097.60 feet to the northerly line of said Tract No. 4132-1, same being the existing boundary of said Oxnard Drainage District No. 1; thence, along said northerly line and existing boundary,
- 13th South 89°57'40" East 835.74 feet to the point of beginning and containing 139.00 acres.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: Gell Rawlend

Date: 1/31/03

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APPROVED BY VENTURA LOCAL
AGENCY FORMATION COMMISSION
ON
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FINAL MAP/LEGAL DESCRIPTION	
APPROVED BY VENTURA LOCAL	
AGENCY FORMATION COMMISSION	
ON	
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