

No Fees per Government Code 27383



20180827-00097842-0 1/13

Ventura County Clerk and Recorder
MARK A. LUNN
08/27/2018 12:05:54 PM
1376703 \$.00 ON

RECORDING REQUESTED BY:
Ventura Local Agency Formation Commission
WHEN RECORDED MAIL TO:
Ventura LAFCo
L# 1850

VENTURA LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave., L #1850
Ventura, CA 93009

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission for Ventura County, California.

1. The short-term designation, as determined by LAFCo, is:

LAFCo 18-07 City of Oxnard Reorganization – Ocean View School District

2. The specific changes of organization involved in this reorganization are as follows:

City of Oxnard – Annexation
Calleguas Municipal Water District – Annexation
Oxnard Harbor District – Annexation
Oxnard Drainage District No. 2 – Detachment
Ventura County Fire Protection District – Detachment
Ventura County Resource Conservation District – Detachment
Ventura County Service Area No. 32 – Detachment
Ventura County Service Area No. 33 - Detachment

3. Assessor's Parcel Number: 232-0-010-065.
4. The city and districts listed above are located in Ventura County.
5. The Local Agency Formation Commission's resolution of approval, LAFCo 18-07, which was adopted on July 18, 2018, is made a part of this certificate by reference and sets forth the description of the boundaries of the proposal and any terms and conditions that apply.
6. The territory is uninhabited.

I hereby certify that the resolution cited above includes any terms and conditions, and the maps and legal descriptions. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 8-27-18


Kai Luoma, Executive Officer
Ventura LAFCo

LAFCO 18-07

RESOLUTION OF THE VENTURA LOCAL AGENCY FORMATION COMMISSION MAKING DETERMINATIONS AND APPROVING THE CITY OF OXNARD REORGANIZATION – OCEAN VIEW SCHOOL DISTRICT; ANNEXATION TO THE CITY OF OXNARD, CALLEGUAS MUNICIPAL WATER DISTRICT, AND OXNARD HARBOR DISTRICT, AND DETACHMENT FROM OXNARD DRAINAGE DISTRICT NO. 2, VENTURA COUNTY FIRE PROTECTION DISTRICT, VENTURA COUNTY RESOURCE CONSERVATION DISTRICT, AND VENTURA COUNTY SERVICE AREA NOS. 32 AND 33

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission (LAFCo or Commission) pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (§ 56000 et seq. of the California Government Code); and

WHEREAS, notice was provided at the times and in the manner required by law; and

WHEREAS, the proposal was duly considered on July 18, 2018; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCo Staff Report (which contains the recommendations and a discussion of applicable spheres of influence and local plans and policies); and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, the affected territory has fewer than 12 registered voters and is considered uninhabited; and

WHEREAS, information satisfactory to the Commission has been presented that no subject or affected agencies have submitted written opposition to the proposal; and

WHEREAS, the Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the City of Oxnard (City) and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCo Staff Report dated July 18, 2018, and recommendation for approval of the proposal are adopted.
- (2) The proposal will lead to planned, orderly, and efficient development.
- (3) The reorganization is hereby approved, and the boundaries are established as generally set forth in the attached Exhibits A, B, C, and D.
- (4) The boundaries of the proposal are found to be definite and certain as approved.
- (5) The subject proposal is assigned the following distinctive short form designation: **LAFCO 18-07 CITY OF OXNARD REORGANIZATION – OCEAN VIEW SCHOOL DISTRICT.**
- (6) In accordance with staff's recommendation that the subject proposal is exempt from the California Environmental Quality Act (CEQA) pursuant to §§ 15301 and 15319 of the CEQA Guidelines, the Commission hereby finds the reorganization to be categorically exempt.
- (7) The Commission directs staff to file a Notice of Exemption under § 15062 of the CEQA Guidelines.
- (8) The Commission determines that the project is in compliance with Government Code § 56741 as the territory to be annexed to the City is located within one county and is contiguous with the boundaries of the City.
- (9) The affected territory is uninhabited as defined by Government Code § 56046.
- (10) Pursuant to Government Code § 56662(a), the territory is uninhabited, no affected local agency has submitted a written demand for notice and hearing, and all the owners of land within the affected territory have given their written consent to the proposal. The Commission hereby makes determinations upon the proposal without notice and hearing, and waives protest proceedings entirely.
- (11) The affected territory shall be liable for all taxes, charges, fees or assessments that are levied on similar properties within the City.

- (12) This reorganization shall not be recorded until all LAFCo fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the LAFCo Executive Officer.**
- (13) This reorganization shall not be recorded until a map and legal description consistent with this approval and suitable for filing with the State Board of Equalization, as determined by the County Surveyor, have been submitted to the LAFCo Executive Officer.**
- (14) If a Certificate of Completion has not been filed within one year after the Commission's approval of the proposal, the proceeding shall be deemed terminated unless prior to the expiration of that year the Commission authorizes an extension of time for that completion (Government Code § 57001).**

This resolution was adopted on July 18, 2018.

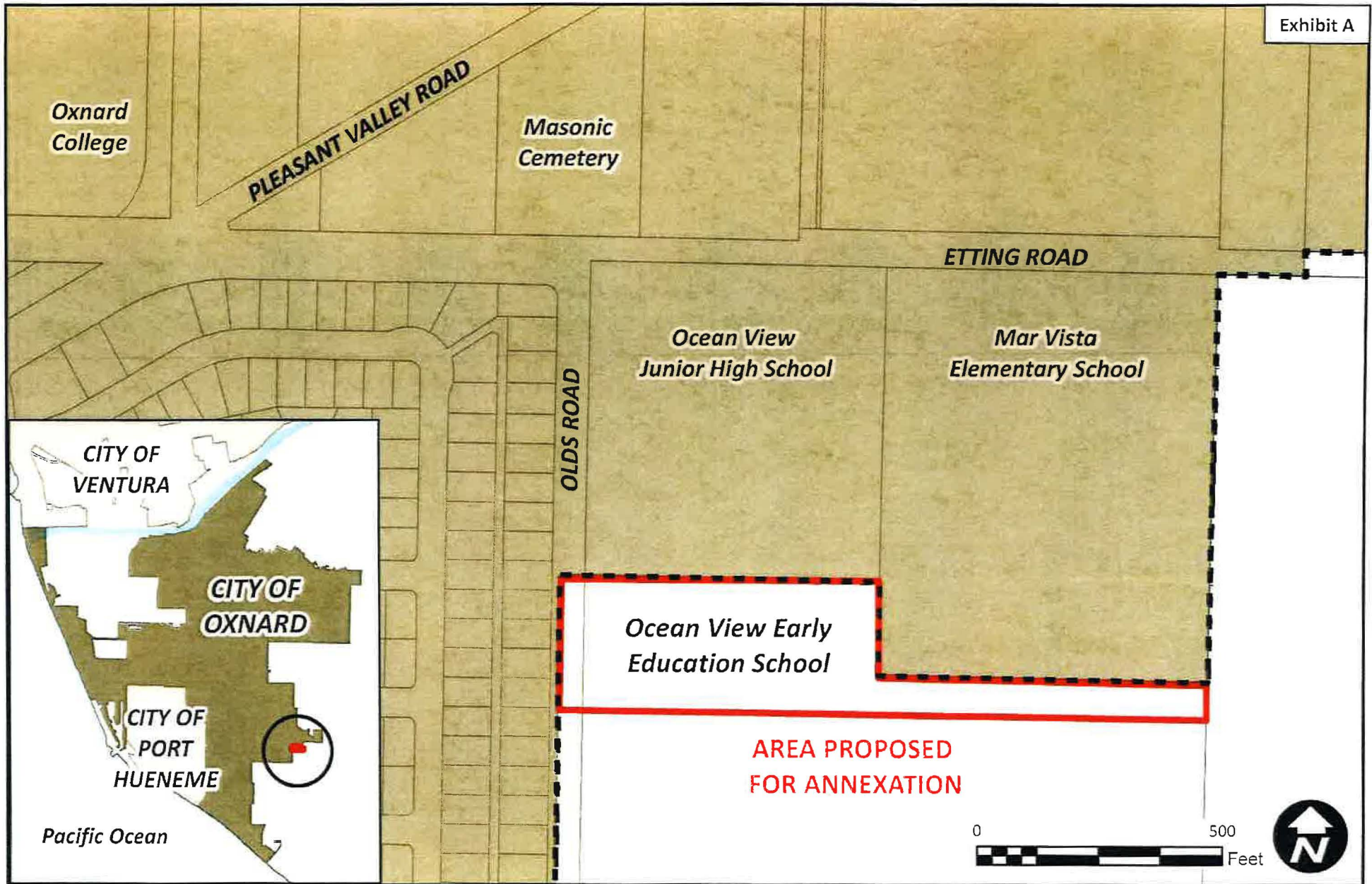
	AYE	NO	ABSTAIN	ABSENT
Commissioner Freeman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Parks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Parvin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Ramirez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Rooney	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Commissioner Ross	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Zaragoza	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alt. Commissioner Bennett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alt. Commissioner Bill-de la Peña	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alt. Commissioner Richards	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alt. Commissioner Waters	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

7-18-18
Date

Linda Parks
Linda Parks, Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A
Exhibit B
Exhibit C
Exhibit D

c: City of Oxnard
Calleguas Municipal Water District
Oxnard Drainage District No. 2
Oxnard Harbor District
Ventura County Fire Protection District
Ventura County Service Area No. 32
Ventura County Service Area No. 33
Ventura County Planning Division
Ventura County Resource Conservation District
Southern California Edison
Semptra Energy/Gas Company
Ventura County Watershed Protection District
Ventura County Assessor's Office
Ventura County Auditor-Controller
Ventura County Elections-Registrar of Voters
Ventura County Sheriff – EOC
Ventura County Surveyor
Ventura County GIS Officer



LAFCo 18-07 and 18-07S
City of Oxnard Reorganization
and Sphere of Influence Amendments
Ocean View School District
July 18, 2018



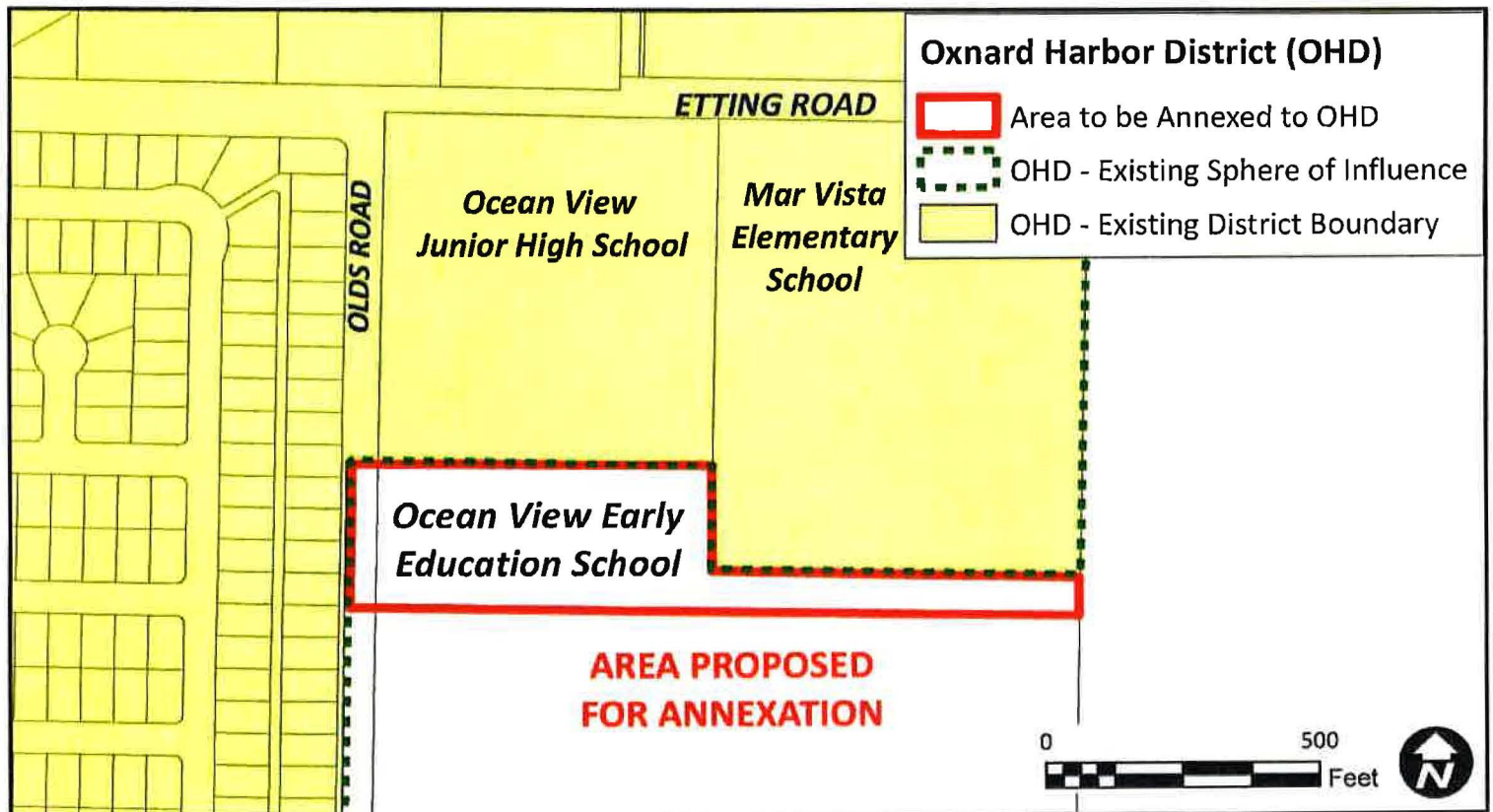
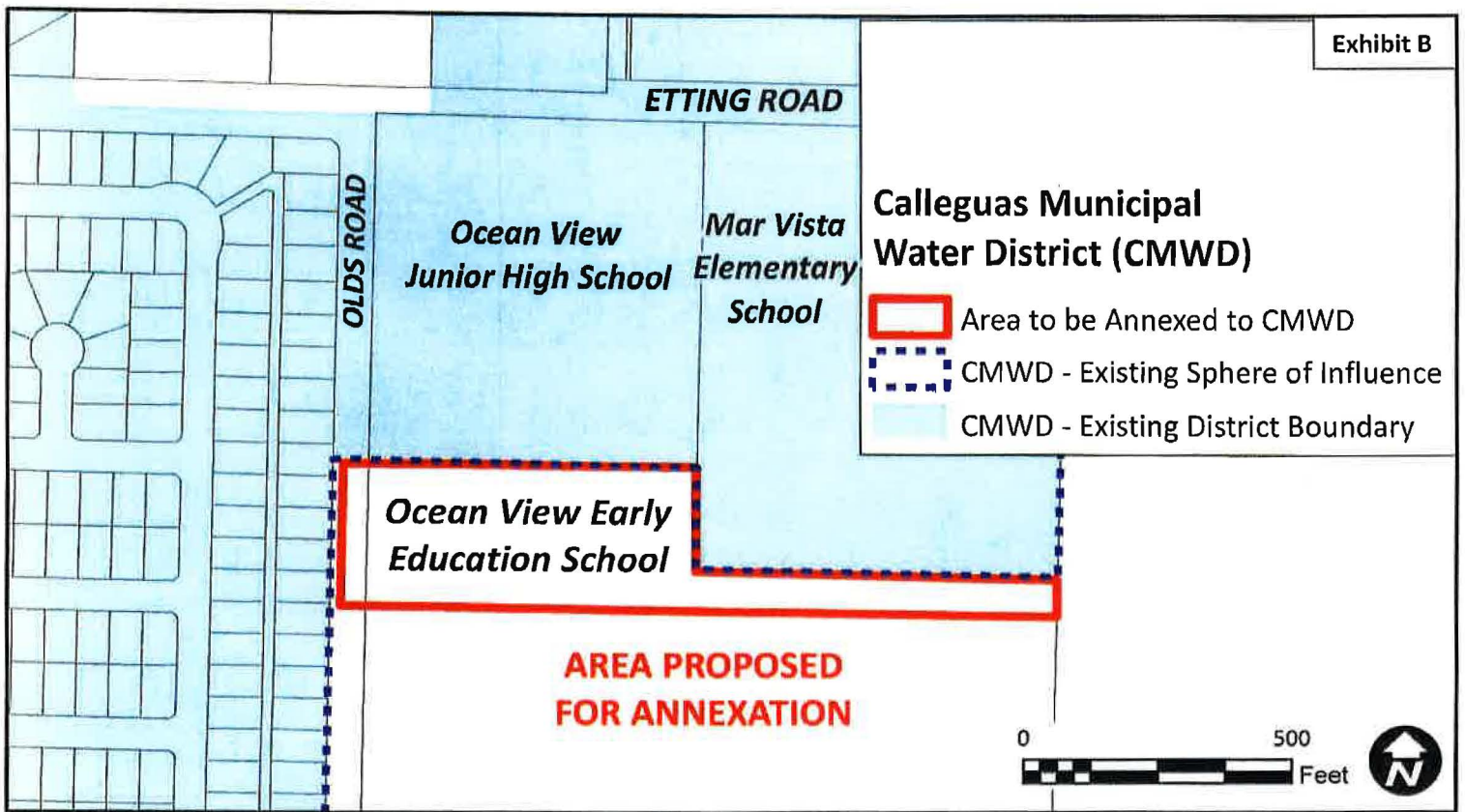
Area to be Annexed to City of Oxnard

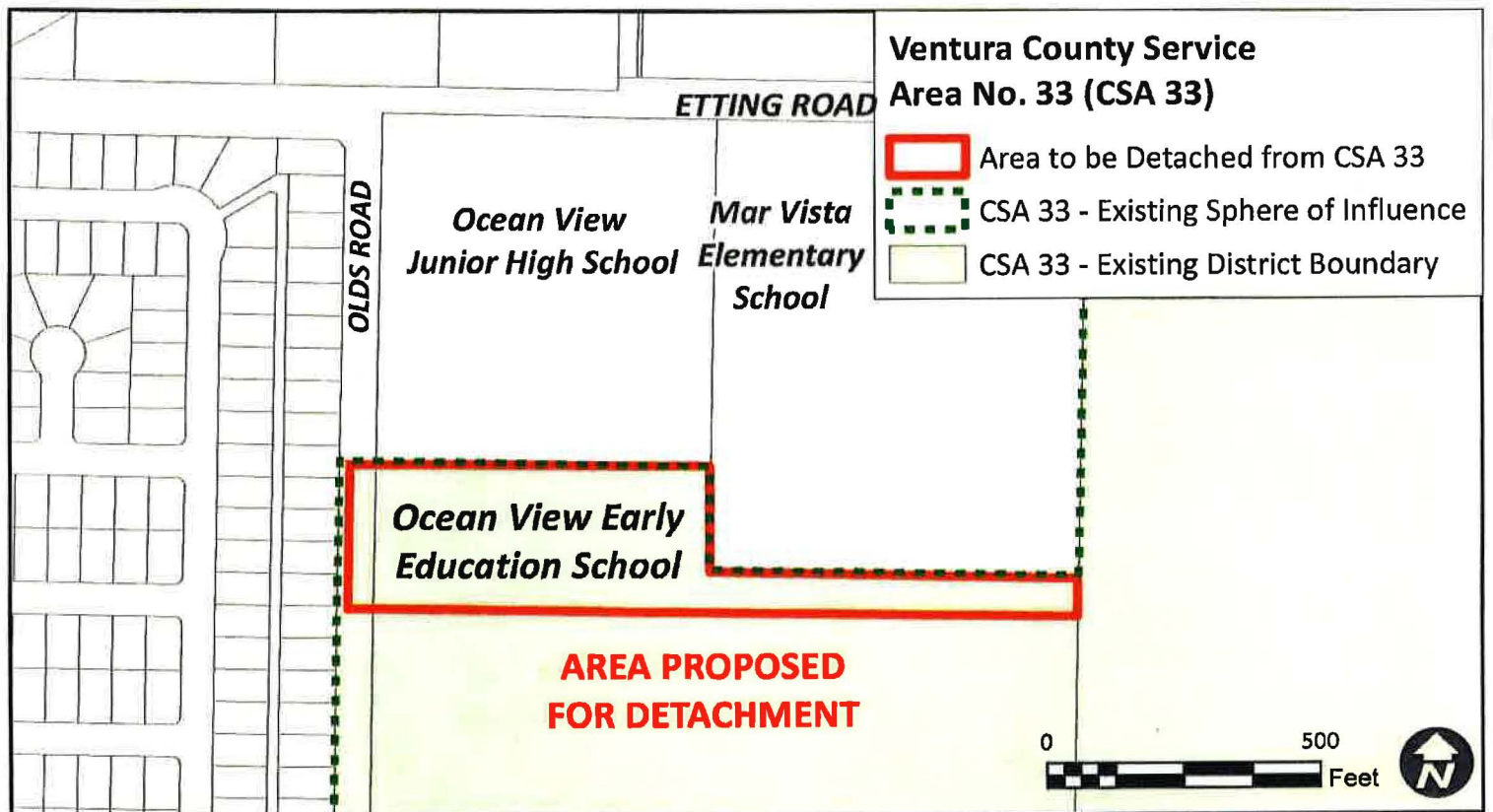
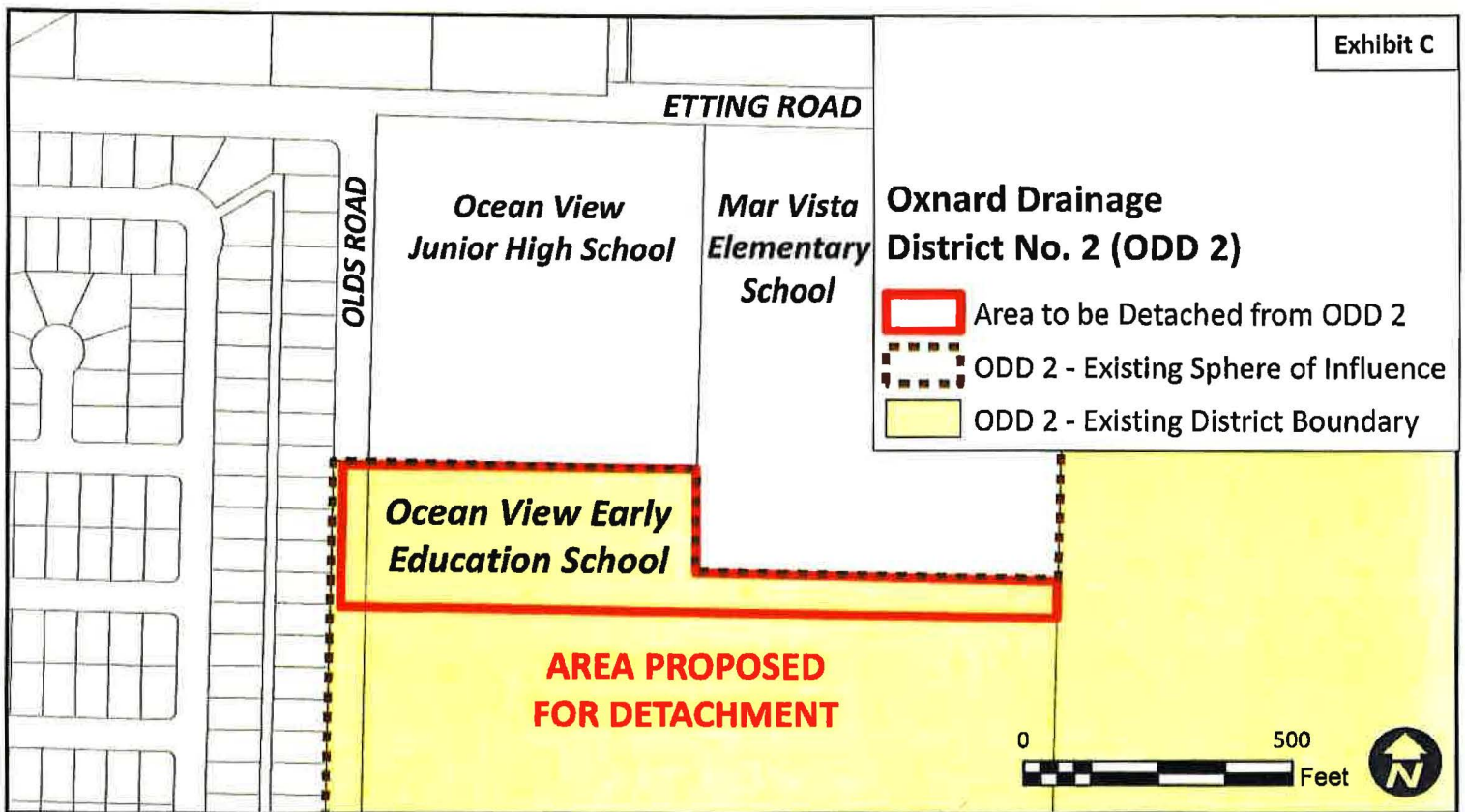


City of Oxnard - Existing Sphere of Influence Boundary



City of Oxnard - Existing City Boundary





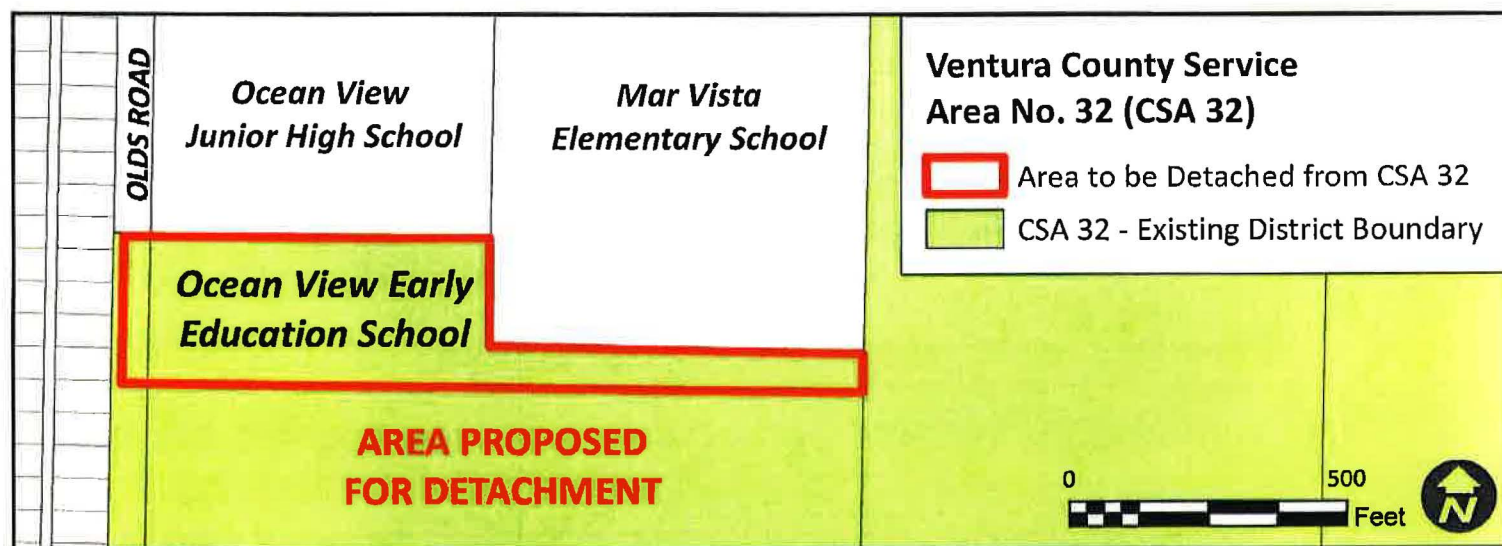
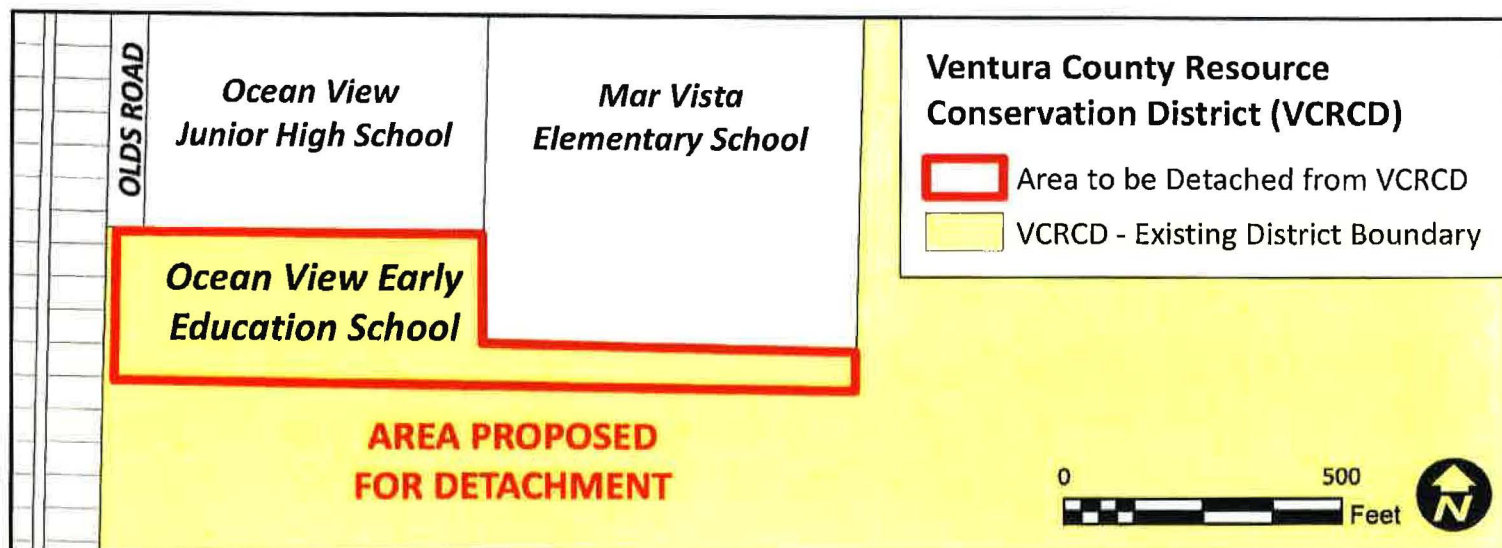
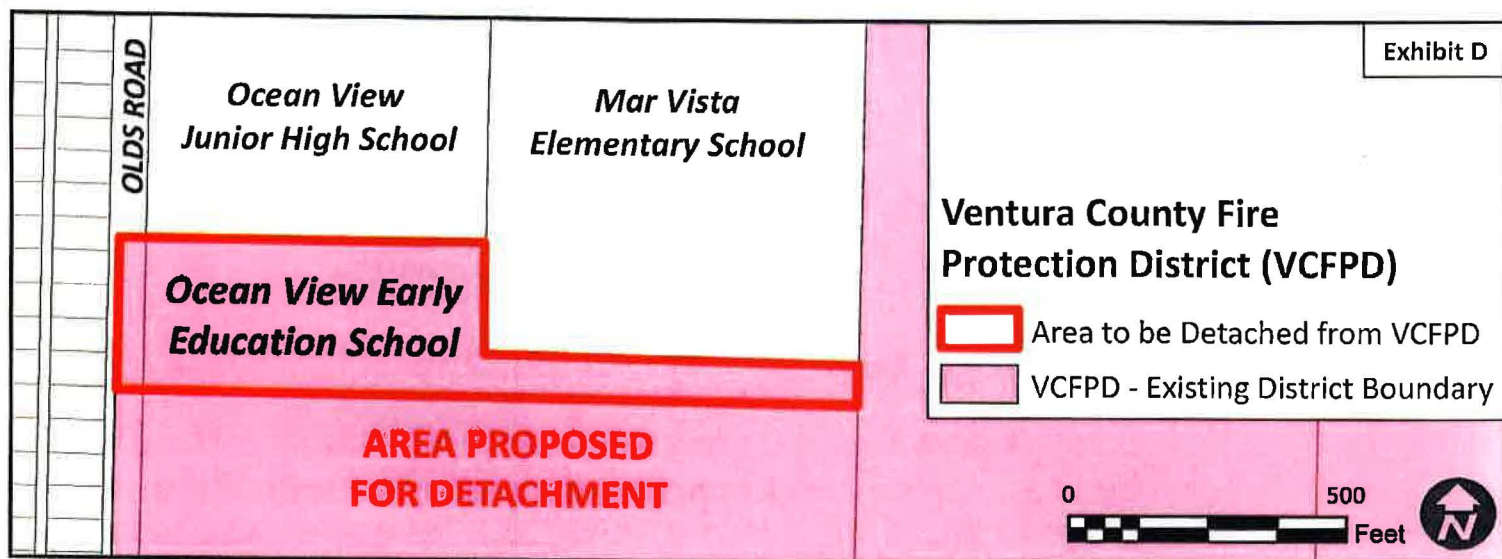


EXHIBIT A
CITY OF OXNARD REORGANIZATION
OCEAN VIEW SCHOOLS

ANNEXATION TO THE CITY OF OXNARD AND ANNEXATION No. 101 TO THE CALLEGUAS MUNICIPAL WATER DISTRICT AND ANNEXATION TO THE OXNARD HARBOR DISTRICT AND DETACHMENT FROM OXNARD DRAINAGE DISTRICT No. 2 AND DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT AND DETACHMENT FROM VENTURA COUNTY SERVICE AREAS NO. 32 AND NO. 33

That portion of Parcel D, Subdivision 72, of Rancho El Rio De Santa Clara O' La Colonia, in the County of Ventura, State of California, as shown on the map recorded in the Office of the County Recorder of said Ventura County, in Book 3, Page 14 of Miscellaneous Records (Maps), described as follows:

Beginning at the easterly terminus of the 1st course of the parcel of land described in the Grant Deed recorded on May 28, 1971 as Document No. 29362, in Book 3820, Page 584 of Official Records, in said County Recorder's Office, said easterly terminus also being the southerly terminus of the 8th course of Annexation No. 62-4 (Silverman-Customcraft) to the City of Oxnard, as filed with the Secretary of State of said State, on April 27, 1962, said easterly terminus also being the southerly terminus of the 19th course of Parcel No. 12, of Annexation No. 5 (Oxnard First Fringe Area) to the Calleguas Municipal Water District, as filed with the Secretary of State of said State, on December 8, 1964, said easterly terminus also being in the 10th course of Parcel No. 13 of Annexation No. 7 (Oxnard Second Fringe Area) to the Calleguas Municipal Water District, as described and shown in the Certificate of Filing, recorded on November 13, 1969, as Document No. 60235, in Book 3579, Page 129 of said Official Records, said easterly terminus also being the easterly terminus of the 25th course of Parcel 2 of Oxnard Drainage District No. 2 as described and shown in the Certificate of Completion recorded on October 11, 1983 as Instrument No. 83-116008 of Official Records, in said County Recorder's Office; thence along the boundary of said Grant Deed by the following four courses, and along said Parcel No. 13 of Annexation No. 7 and the existing boundary of said City of Oxnard, Calleguas Municipal Water District and Oxnard Drainage District No. 2 by the following two courses:

1st - South 192.83 feet; thence,

2nd - East 677.67 feet; thence,

3rd - South 77.89 feet; thence,

- 4th - West 1337.46 feet to the intersection with the 21st course of said Parcel No. 12 of Annexation No. 5, said intersection being in the existing boundary of said City of Oxnard, Calleguas Municipal Water District and Oxnard Drainage District No. 2; thence along said 21st course and continuing along the 20th course of said Parcel No. 12 along the existing boundary of said City and Districts the following two courses:
- 5th - North 270.91 feet to the westerly prolongation of said 1st course of said Grant Deed; thence along said prolongation and 1st course,
- 6th - South 89°59'00" East 659.79 feet to the point of beginning.

Gross	5.31 Acres
-Road	0.31 Acre
Net	5.00 Acres

 6/24/13
Larry J. Frager P.L.S. 7998 Date



The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

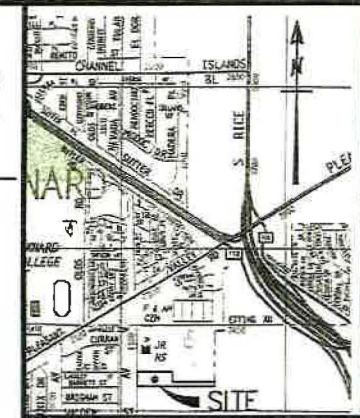
Certified by: 

Date: 8/1/2018

NOTE: For assessment purposes only. This legal description is not a legal description as defined in the Subdivision Map Act and may not be used for an offer for sale of the land described herein.

WO 2017-01/17-01ox-cmwd reorg

*P.O.B. THE SOUTHERLY TERMINUS OF THE 8TH COURSE OF ANNEXATION NO. 62-4 (SILVERMAN-CUSTOMCRAFT) TO THE CITY OF OXNARD, AS FILED WITH THE SECRETARY OF STATE OF THE STATE OF CALIFORNIA, ON APRIL 27, 1962; ALSO THE SOUTHERLY TERMINUS OF THE 19TH COURSE OF PARCEL NO. 12, OF ANNEXATION NO. 5 (OXNARD FIRST FRINGE AREA) TO THE CALLEGUAS MUNICIPAL WATER DISTRICT, AS FILED WITH THE SAID SECRETARY OF STATE, ON DECEMBER 8, 1964; ALSO THE EASTERLY TERMINUS OF THE 25TH COURSE OF OXNARD DRAINAGE DISTRICT'S REORGANIZATION, ANNEXATION TO OXNARD DRAINAGE DISTRICT No. 2 PER 83-116008, O.R.



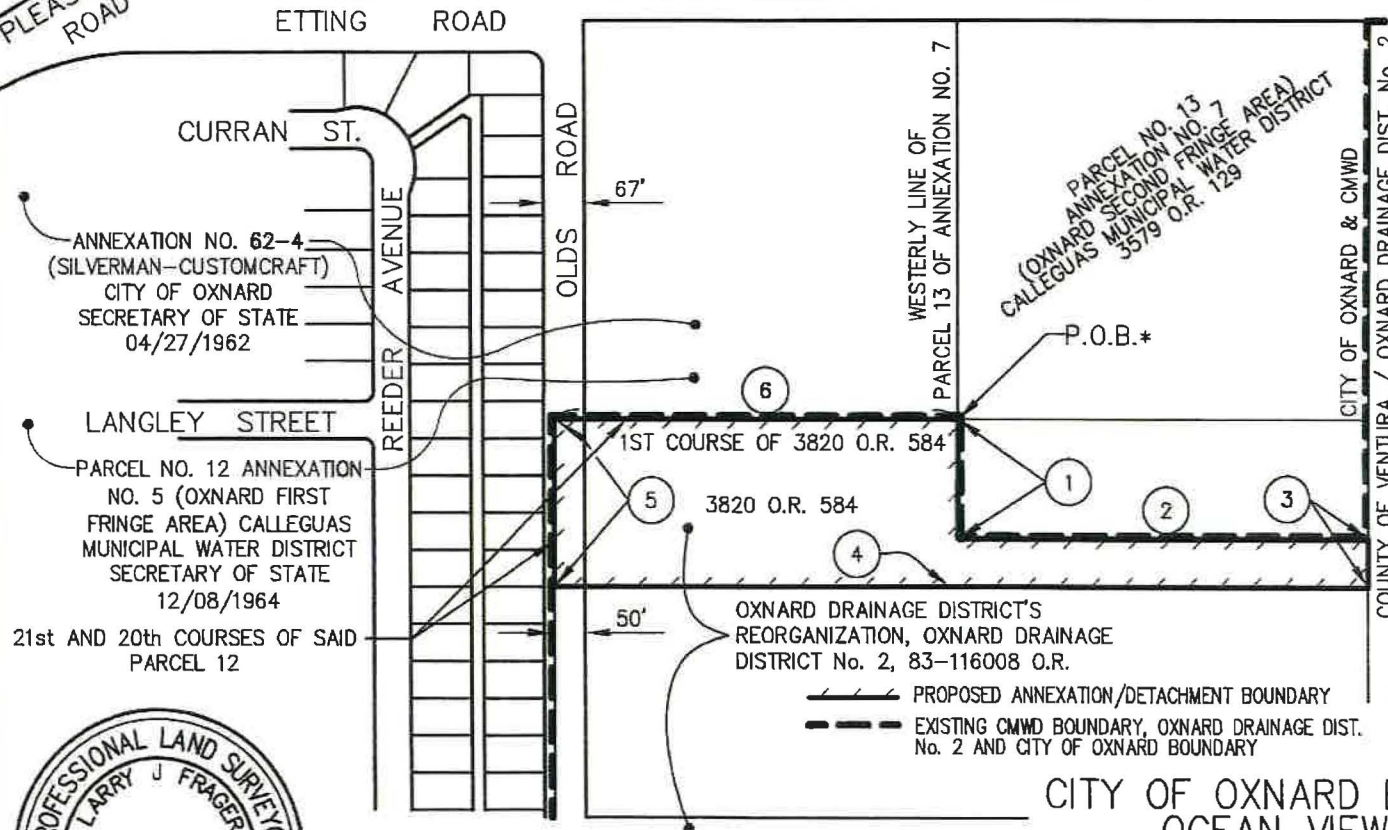
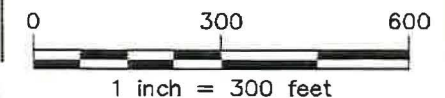
LOCATION MAP

NOT TO SCALE

ANNEXATION COURSES:

1st	SOUTH	192.83'
2nd	EAST	677.67'
3rd	SOUTH	77.89'
4th	WEST	1337.46'
5th	NORTH	270.91'
6th	S 89°59'00" E	659.79'

GROSS AREA	5.31 ACRES
-ROAD AREA	0.31 ACRES
NET AREA	5.00 ACRES



LARRY J. FRAGER P.L.S. 7998

DATE 6/22/18

CITY OF OXNARD REORGANIZATION OCEAN VIEW SCHOOLS

ANNEXATION TO THE CITY OF OXNARD AND ANNEXATION No. 101 TO THE CALLEGUAS MUNICIPAL WATER DISTRICT AND ANNEXATION TO OXNARD HARBOR DISTRICT AND DETACHMENT FROM OXNARD DRAINAGE DISTRICT No. 2 AND DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT AND DETACHMENT FROM VENTURA COUNTY SERVICE AREAS No. 32 AND No. 33

BEING A PORTION OF PARCEL D, SUBDIVISION 72 OF RANCHO EL RIO DE SANTA CLARA O' LA COLONIA, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, PER 3 M.R. 14

JAN. 9, 2018

PAGE 1 OF 1

NOTE FOR ASSESSMENT PURPOSES ONLY. THIS MAP IS NOT A MAP AS DEFINED BY THE SUBDIVISION MAP ACT AND MAY NOT BE USED FOR AN OFFER OF SALE OF THE LAND SHOWN HEREON.

BENNER and CARPENTER, INC.
CIVIL ENGINEERS LAND SURVEYORS

506 E. Main Street Santa Paula, CA 93060
(805) 525-3396 FAX: (805) 656-1989

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: 

Date: 8/1/2018